

**Mayor:**

David Runfeldt

**Editor:**

Borough Clerk

# Beavertown Journal

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March, 2010

## From the Desk of Mayor David Runfeldt

The 2010 Budget for the Borough of Lincoln Park has been presented to the Borough Council and has been the subject of multiple hearings in front of Council. The budget is fully compliant with all state caps regarding appropriations and tax levy. We are currently in a hold while we await the Governor's presentation of the New Jersey State Budget. Barring any additional cuts to state aid, the budget that council has deliberated on is fully compliant with all state imposed caps regarding appropriations and tax levy.

This year's budget is the result of the commitment and effort of every department in the borough. I would like to thank the finance and administration departments for their dedication and assistance in preparing this budget. I would also like to thank the Borough Council for their attention to both the spending and revenue portions of the budget and more importantly how costs and services affect the quality of life in Lincoln Park for all of our residents. I would further like to thank the residents who turned out to witness the budget hearings. This year is the largest public turnout for budget procedures that I have seen in my 15 years as councilman or mayor.

I feel that this budget represents a truly fiscally and socially responsible provision of services to the residents of Lincoln Park.

Allow me to share some facts about this years budget. There is **NO** net spending increase over 2009. Currently, the 2010 budget is .22%, or \$40,338.00 less than last year's expenditures. Actually, considering the 2010 expenditures include a \$250,000.00 DOT grant that we received from the State for a road paving project this year (which means it is offset in revenues received), we actually have presented a

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## A Message from the Council - Louis J. Pepe, Council President

The council has been working diligently with the Mayor and Central Administration to review and craft a budget for adoption that addresses the needs of borough operations in an attempt to strike a balanced budget while considering the tax impact on residents struggling with the current economic conditions. Over the past two months we have meet on three Saturdays to accomplish this task through budget hearings that began on January 16<sup>th</sup> with the most recent hearing on February 13<sup>th</sup>.

Many of our residents are coping with unemployment, diminished salary increases and or wage freezes in some cases, increased contributions to health insurance premiums, foreclosures and in some cases bankruptcies. Amidst these concerns we still have a majority of seniors coping with fixed incomes and reduced COLA (cost of living allowance) adjustments making it even harder to meet their bills and other financial obligations. While these are certainly difficult times for many we must strive to remain fiscally solvent and continue to provide necessary services that are beneficial to quality of life and permit opportunities for social and emotional welfare of all residents.

### Balanced Budget

A balanced budget is one in which revenues equal or exceed expenditures. This is positive for any organization, as it means that the we are not taking on any (additional) debt without a long term structured plan in order to conduct and maintain our operations; if expenditures outstrip revenues we will lose our ability to maintain stability in our tax rates and reduce favorable bond ratings leading to higher premiums on future debt.

We have received concerns and comments from residents regarding the recreation program and potential cuts associated with many of the programs offered. We will continue to take them under advisement as we evaluate all aspects of the budget in order to balance the needs of our programs and services with the financial impact of sustainable tax rates within our community.

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## Your Council

### Members

**At-Large:**

Janet Long

Louis J. Pepe

Ann Thompson

**Ward I:**

Gary Gemian

**Ward II:**

Matthew R. Petracca

**Ward III:**

Raymond T. Kerwin

**Ward IV:**

James A. Wild

**Administration:**

Mayor Runfeldt

Sean Canning

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[www.lincolnpark.org](http://www.lincolnpark.org)

## From the Desk of Mayor David Runfeldt

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budget that is nearly \$300,000.00 lower in spending than the year before.

Some of the significant ways costs were cut and savings provided in 2010:

- Overall Salary and Wage **Decrease** of 4.61%
- Changes to Borough Purchasing Policies
- Commitment to Debt Reduction
- Success of Recycling Program with Resultant Decrease of Trash Removal Costs

The success of the Recycling Program has provided a tremendous amount of savings that are reflected in this year's budget. The reduction of costs associated with debris removal from the recycling yard, trash collection and vegetative waste disposal (brush, leaves and grass), along with increased revenue from the sale of recyclable material has helped to offset items that are typically annual increases (insurance costs, pension contributions, sewerage costs, etc.). **The success of this program and the resultant savings and tax benefits are a direct effect of the undertaking by each and every individual in town that has participated in our new recycling initiative.** I would like to personally thank everyone for making the effort to support this program. This is one area where your efforts have a direct effect on the amount of taxes you pay. Please continue to support the recycling program and encourage your friends and neighbors to do so as well.

Last year, given the economic conditions in the world, I stated the importance of providing programs at home for our residents. The Recreation budget shows funding which will help to meet the needs and wants of our community. Conversely, the Recreation Department also shows an increase in revenues once again this year. Revenues of the Recreation Department are up over 500% in the last 3 years. Increased revenues (fees collected for attending programs) help to offset the costs of the programs the Recreation Department provides. The council members and I take our commitment to the well being, health and recreation needs of our community very seriously. We will continue to strive to provide new and affordable programs for the children and adults of our community, yet at the same time generate revenues where possible to help minimize the effect on taxes.

Other revenues, however, continue to be the weak part of our budget. Declining state aid, diminishing returns on investments and shrinking surplus and monies from sale of assets will be a hindrance in keeping the tax rate down. The decline in revenues, unfortunately, exceeds the amount of savings that has been worked into the 2010 budget. Currently, assuming no further reduction in state aid, we are looking at approximately a \$120 yearly increase in taxes for the average home in Lincoln Park.

A goal I had this year was to present the Borough Council with a 10 year capital spending plan which addresses the equipment and vehicle needs of the borough in a responsible way in relation to debt. Kerry Geisler, our CFO, and our Administrator Sean Canning have helped with the creation of a sound plan for the future equipment needs of the borough. Administration has provided different ways to match funding with needs and the council is currently reviewing several different scenarios to best handle the long term debt of the borough.

There may still be a long road ahead before adopting the final 2010 budget for the Borough of Lincoln Park. The Borough Council, Administration and I will continue to scrutinize the budget for further savings. We are exploring several areas where the Borough can either save costs or increase revenues by sharing services with another, or other, towns.

I will continue to provide you with updates as we go through the budget process. If you have any concerns, comments or questions, please feel free to contact me at [mayorrunfeldt@bolp.org](mailto:mayorrunfeldt@bolp.org) or (973) 270-2020. Contact information for members of the Borough Council, Administrator Sean Canning and CFO Kerry Geisler can be found on the borough's website [www.lincolnpark.org](http://www.lincolnpark.org). I am sure each of them would welcome your contact as well.

I would like to take this opportunity to thank Councilman Herman "Hy" Nadel for his 20+ years of dedicated service to the Borough of Lincoln Park. Hy steps down for personal reasons and will be missed. I would like to welcome Gary Gemian who will be serving the remainder of this year as the Ward 1 Council person.

Please subscribe to the Lincoln Park news-group by going to [www.lincolnpark.org](http://www.lincolnpark.org) and following the "Join Our Mailing List" link at the bottom of the home page. Thank You!

Dr. David A. Runfeldt  
Mayor, Borough of Lincoln Park

## A Message from the Council Louis J. Pepe, Council President

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I am delighted to see individuals have availed themselves to many of these programs and found them to be worthwhile. The council is very pleased with the performance of the Recreation department and the many opportunities we have made possible through our commitment and support in prior budgets.

This appreciation is extended to various programs throughout the borough operations to include Police, Fire, First Aid, Health Department and Department of Public Works. Many of these departments have been doing more with less over the past three years as cuts and reductions coupled with increased accountability have forced operations to streamline and refocus on delivering essential services in a cost effective manner. Albeit difficult, the times we live in demand nothing less in an era of reduced state aid and continuing mandates from State and Federal governance.

Additionally, the services offered through borough offices to include the clerk's office, finance, water, court and administrator's office are equally appreciated and necessary to continue to provide residents with quality of life through dedication and assistance in providing information, support and guidance.

However, like all municipalities we are faced with many uncertainties as the State of New Jersey remains in a financial crisis with a \$10 billion dollar deficit placing state aid at even greater risk. Given the restrictions on the all municipalities' taxing authority we must present a balanced budget within a cap of 4%. As a council we believe in this and are committed to delivering such a budget, albeit difficult requiring additional cuts to accomplish this task. Likewise we will continue to explore savings in the area of shared services and new initiatives such as the curb side recycling program started this past fall 2009 that has proved to be a win-win for borough residents by adding convenience and increasing revenue by more than \$300,000.00 while at the same time allowing for tighter control over use of the recycling center to eliminate unauthorized dumping by non-residents.

Therefore, we have our mission laid out before us and we have begun the unenviable task of cutting and re-allocating expenditures for programs, personnel, supplies and equipment in order to promote a budget that is fair and equitable based on needs that have the greatest impact and return for borough residents.

## Library Corner

Submitted by: Rhett Bennett

**Tax Help at the Library:** AARP Tax-Aide will be providing free tax preparation assistance starting Tuesday, Feb. 2nd thru April 15th, on Tues. & Thurs., 10am—2pm. The service is available to all taxpayers with low and middle incomes, with a special attention to those 60 and older.

For more information and reservations call the LP Library at 973-694-8283.

New Jersey is not supplying libraries with Tax Forms. If you need tax forms, they are available on the website:

[www.state.nj.us/treasury/taxation](http://www.state.nj.us/treasury/taxation).

**“I Love to Read” Magic Show—Sat., Mar. 20th 2pm:** Come join the fun when World-Class Magician Mark H. Wurst brings the “I Love to Read” show to the LP library and show them that books can take them anywhere they wish to go. It is an interactive and comedy Magic Show with tons of audience participation. Each child will receive a FREE magic show souvenir from the magician.

**Children’s Story Time and Craft:** Children aged 3-5 are invited to join Miss Andrea for Story-Time & Craft for a 5 week session beginning Feb. 22 thru Mar. 24th on Mon. & Wed. @ 11 am and Mon. @ 1:30 pm and Wed. @ 1pm. In person registration is required. Please stop by the library or call for more information about children’s programs this Winter & Spring and ask for the Children’s Library Assistant or the Reference Librarian @ 973-694-8283.

**Resume/Online Job Hunting:** Learn how to create or update your resume and how to search for jobs online. Stop by the Reference Desk for information or call the library and ask for the Reference Librarian to schedule a one on one meeting. 973-694-8283.

**Friends of the Library:** Friends of the LP Library meet the 2nd Wed. of each month at 3 pm in the library. New members are always welcome.

**New Books:** James Patterson-Worst Case: A Novel; Don DeLillo-Point Omega; Laurel K. Hamilton-Flirt; J.D. Robb-Fantasy in Death; Kristin Hannah-Winter Garden; Douglas J. Preston-Impact; Jodi Picoult-House Rules.

**New DVD’s:** Whip It; Love Happens; The Boys Are Back; Cold Souls; The Hurt Locker; This is It; Gamer; I Hope They Serve Beer in Hell; Saw VI.

## From the Desk of Acting Chief Thomas E. Andrascik

Submitted by: Acting Chief Tom Andrascik

For years now the Police Department has been using the Morris County Emergency Notification system to notify residents of flood warnings, road closures and various other potential emergencies. The Morris County system allows us to rapidly notify specific sections of the Borough, as well as the entire Borough itself, if the need exists. The message has always been broadcast to your home telephone.

There has been a recent modification to the Morris County system. The system now allows residents to add their cell phone to the system. This allows calls that are made to specific addresses within our jurisdiction to include a notification call to your cell phone, in addition to the call that will still be placed to your residence. You can register up to four cell phones for your address.

To register your cell phone number, you need to go on-line to the following website: <https://morriscounty.onthealert.com/>

You will need to fill in all the information on the page. It is important to remember that this is not an instant update, but could take 1-3 months.

I do want to remind everyone that because of the unforeseen nature of some large-scale emergencies, no one can fully guarantee that they will receive a notification every time.

With this new feature in place, I ask that you please take a few minutes of your time and add the information to the system. It will help us make more efficient notifications, and it will help you get the information you need when we do have an emergency.

As always, if anyone should have any issues or concerns please feel free to contact me. I can be reached by calling the Police desk at 973-694-5533, or by email: [tandrasc@bolp.org](mailto:tandrasc@bolp.org).

## Health Department Clinic Dates

March, 2010

**\*Podiatry Clinic:** Friday, March 5, 9-12 noon (HD)

**Blood Pressure Screening:** Monday, March 15, 10-12 noon (HD)

**\*Child Health Clinic:** Thursday, March 18, 9-12 noon (HD)

**Seniors’ Blood Pressure Screening:** Wednesday, March 25, 11:30-12:30 pm (St. Joe’s)

Please call the Health Department at 973-270-2040 to make an appointment.

## Lincoln Park’s Community Garden Opens in March

If you have no place to plant a vegetable garden, why not check out the Borough’s Community Garden located in Aqueduct Park (across from Wolfson’s).

Please contact the Clerk’s office at 973-270-2050 or 973-270-5051 for the forms & Rules and Regulations and the cost or the Borough’s Web site [www.lincolnpark.org](http://www.lincolnpark.org) or see Page 12 of the Journal. We will be happy to help you. All completed forms along with the cost should be sent directly to the Clerks office. Happy Gardening!!!

## FUN WITH THE EASTER BUNNY:

Submitted by: Janet Cassidy, Supt. Of Recreation

Sat, March 20th 9:30am – 11:30am at the PAL/Community Center. Snack Bar will be open for coffee and snacks. Easter bonnet and Easter baseball hat contest.



## March 2010—Cut Out and Save

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> Council Wk. Mtg. 7:30pm (CC) Rt. 1 Recycling	<b>2</b> Rt. 2 Recycling	<b>3</b> Municipal Court 4:30pm (CC) Rt. 3 Recycling	<b>4</b> Rec. Bd. Mtg. 7pm (PAL)	<b>5</b> Podiatry Clinic 9-12 (HD)	<b>6</b> Pilates/Yoga Class 8-11 am (CMR)
<b>7</b>	<b>8</b> Rt. 1 Recycling	<b>9</b> Rt. 2 Recycling Bd. Of Adj. Mtg. 8pm (CC)	<b>10</b> *Sr.'s Ballroom Dancers or Entertainers *Rt. 3 Recycling *Republican Club Mtg. 7:30-10pm (CMR)	<b>11</b>	<b>12</b>	<b>13</b> Pilates/Yoga Class 8-11 am (CMR)
<b>14</b>	<b>15</b> Blood Pressure Screening 10-12 pm (HD) Rt. 1 Recycling Council Reg. Mtg. 7:30pm CC)	<b>16</b> Rt. 2 Recycling	<b>17</b> *Rt. 3 Recycling *Municipal Court 4:30pm (CC) *Democratic Club 8-10pm	<b>18</b> *Sr.'s Trip Top Inn at Hunts Landing *Child Health Clinic 9-12 (HD) *Planning Bd. Mtg.	<b>19</b>	<b>20</b> Pilates/Yoga Class 8-11 am (CMR)  Fun W/Easter Bunny 9:30-11:30 @PAL
<b>21</b>	<b>22</b> Rt. 1 Recycling	<b>23</b> Rt. 2 Recycling	<b>24</b> Sr.'s Blood Pressure 11:30-12:30 (St. Joe's)  Rt. 3 Recycling	<b>25</b> Municipal Court 4:30pm (CC)	<b>26</b> LP Day Assoc. 8-10 PM (CMR)	<b>27</b> Pilates/Yoga Class 8-11 am (CMR)
<b>28</b>	<b>29</b> Rt. 1 Curbside Recycling	<b>30</b> Passover Begins Rt. 2 Curbside Recycling OEM Mtg. 7:30pm (CMR)	<b>31</b> Rt. 3 Curbside Recycling			
<b>Note: No Recycling Pick-up During a Snow Storm</b>	*If your garbage is picked up on Monday & Thursday you are Rt. 1 *If your garbage is picked up on Tuesday & Friday and All Condos you are Rt. 2 *If your garbage is picked up on Wednesday & Saturday, you are Rt. 3			CC: Council Chambers; CMR: Community Meeting Room; CCR: Council Conference Room; HD: Health Department; St. Joe's: St. Joe's Halloran Hall; PAL: PAL Bldg. Mtg. Room. Call Health Dept. to make appointment for their clinics 973-270-2040.		

# News From the Clerks Office 2010 Census Coming!

## The Census: A Snapshot:

- **What:** The census is a count of everyone residing in the United States
- **Who:** All U.S. residents must be counted—both citizens and non citizens
- **When:** You will receive your questionnaire in **March 2010** either by U.S. Mail or hand delivery. Some people in remote areas will be counted in person
- **Why:** The U.S. Constitution requires a national census once every 10 years to count the population and determine the number of seats each state will have in the U.S. House of Representatives
- **How:** Households should complete and mail back their questionnaire upon receipt. Households that do not respond may receive a replacement questionnaire in early April. Census takers will visit households that do not return questionnaires to take a count in person

## A Complete Count: The Importance of Census Data:

- Every year, the federal government allocates more than \$400 billion to states and communities based, in part, on census data.
- Census data are used to determine locations for retail stores, schools, hospitals, new housing developments and other community facilities.
- Census data determine boundaries for state and local legislative and congressional districts.

## 2010 Census Questionnaire: Easy, Important and Safe:

- With only 10 questions, the 2010 Census questionnaire takes approximately 10 minutes to complete. Households are asked to provide key demographic information, including: whether a housing unit is rented or owned; the address of the residence; and the names, genders, ages and races of others living in the household.
- By law, the Census Bureau cannot share an individual's responses with anyone, including other federal agencies and law enforcement entities.

## 2010 Census Key Dates:

- **February—March 2010:** Census questionnaires are mailed or delivered to households
- **March—April 2010:** Be Counted program is implemented. Census questionnaires are available at select public sites for individuals who did not receive one by mail.
- **April 1, 2010:** Census Day
- **May—July 2010:** Census takers visit households that did not return a questionnaire
- **December 31, 2010:** By law, the Census Bureau delivers population counts to the President
- **March, 2011:** By law, the Census Bureau completes delivery of districting data to states.

## Morris County Freeholders to Meet In Lincoln Park

Morris County Board of Chosen Freeholders

will hold their Regular Meeting

here in Lincoln Park

in Council Chambers on

Wednesday, April 28, 2010

beginning at 7:30 PM

The general public is invited to attend at 7:30  
pm.



## Montville Pet Parents

Submitted by: Sue Goldblatt

**Book Collection** of new and gently used books will begin shortly for MPP's annual book sale. Start putting them aside now so you'll be ready when drop of locations & dates are finalized. We will include drop-off dates/location information our website and in the next newsletter.

**MPP meeting** is the third Tuesday of each month at the Montville Library. Can't make a meeting? Contact us at [info@montvillepetparents.org](mailto:info@montvillepetparents.org), or 973.727.9959 visit our website: [www.MontvillePetParents.org](http://www.MontvillePetParents.org)

### The Montville Animals Shelter (MAS)

MAS performs ACO services and cares for homeless pets for Lincoln Park. If you are looking for an addition to your family consider adopting a shelter pet. Can't adopt? The shelter can always used donations kitty litter, food and cleaning supplies. If you prefer to make a donation toward the card of homeless pets Montville Pet Parents will purchase these items for the shelter. Make checks payable to Montville Pet Parents and include 'wish list' in the memo line of your check. Donations can be sent to Montville Pet Parents, PO Box 231, Pine Brook, NJ 07058.

**Adopt a Shelter Pet** There are a few of the many wonderful and loving dogs, cats and kittens available for adoption at the Montville Animal Shelter. For more information on these and other homeless pets, visit the shelter at 86 River Road, Montville. 973.334.6410 .

**Available dogs:** **Cora** is a young, spayed, gets along with other dogs. **Tinsel** is a Cane Corso, young, spayed, gets along with other dogs, needs work on housetraining, so ugly that you'll love her

**Deer Puppy** is a 1 yr Dachshund-deer head Chihuahua, spayed, shy at first but then just wants to be held and cuddle. Prefers that you walk and carry her to her walking. **Dudley** - is a older male, recently had 8 teeth pulled, friendly, walks well on a leash, gets along with other dogs. **Torro** is a 2-3 yr old, Chow, loves to romp in the snow, gently takes food.

**Available Cats:** There are 17 cats available for adoption. All colors, males, females come take a look!

## Board of Education News

Submitted by: Kimberly Florit

The Lincoln Park Board of Education meetings are scheduled for Tuesday, March 9<sup>th</sup> at 7:30 p.m. and Monday, March 22<sup>nd</sup> at 7:00 p.m. in the LPMS media center.

**Spring Recess:** Lincoln Park Schools will be closed March 29<sup>th</sup>-April 2<sup>nd</sup> for Spring Recess. During the week of March 29<sup>th</sup>, the Board of Education office will be open during the following business hours: Monday-Thursday, 8 a.m.-3 p.m., and Friday, 8 a.m.-1 p.m.

Please visit our website at [www.lincolnparkboe.org](http://www.lincolnparkboe.org) to stay updated on what's happening in the Lincoln Park School District. While on the website, check out eBoard, where you'll find updated information from the district, schools, and individual teacher's classrooms.

**Kindergarten Registration:** LPES is accepting kindergarten registration for the 10/11 school year. To be eligible for admission, children must be five years old on or before October 1<sup>st</sup>. Registration packages will be mailed by March 2<sup>nd</sup>. Kindergarten Orientation is scheduled for Thursday, May 13<sup>th</sup> at 1:30 p.m. Please call the school office at 973-696-5530 x300 for more information.

**Scholarship Information:** Applications are available in the guidance office, in the Board of Education office, and on the Superintendent's eBoard via our website. Completed applications must be received by the Superintendent, Lincoln Park School District, by April 30<sup>th</sup>.

**Dorothy T. Young Scholarship:** A committee will consider academic performance (GPA and class rank), participation in extra-curricular activities (school/community citizenship) and financial need in awarding this scholarship. Lincoln Park seniors who feel they meet these criteria are encouraged to apply for this scholarship:

- has completed 2 marking periods of their senior year at a public high school
- resides in Lincoln Park since Sept. 1st of their sophomore year
- has an "A" average in a college prep. math or science class for the first 2 marking periods of their senior year and must maintain the "A" average throughout their senior year
- has applied to an accredited, 4-year college offering a major leading to a Bachelor of Science degree in math and/or science
- complete the full application and provide necessary documents.

## News From Hose Co. #1

Submitted by: John Steible

The fire service is an honorable one with the Maltese Cross representing all fighters. It represents the desire to serve, the courage to act and the ability to perform.

Every year, the members of the Lincoln Park Volunteer Fire Department hold an Installation Dinner to honor our new officers.

In 2010, your friends, neighbors and strangers who will be serving Lincoln Park are as follows: Fire Director-George Morere; Fire Official-Bruce Smith; Department Fire Chief-Sal Marino; Safety Officer-Joe Fede.

**Hose Company Number 1** Deputy Chief-Joe Royce; Captain-Ira Kronefeld; Lieutenant-Bill Fritz

**Hose Company Number 2** Deputy Chief-Dave Koldyk; Captain-Shaun Mackey; Lieutenant-Pat Bakelelaar

### Officers on the Administrative Side

Department President-Jim Ponnwitz; Hose Company Number 1 President-Bruce Smith; Hose Company Number 2 President-Craig Muzzillo

**Supporting Hose Company 2 is the Ladies Auxiliary** President -Elaine Deppert

**Lincoln Park New Jersey State Relief Association** President-Joseph Burka; Vice President-Ron Graybowski; Treasurer-Nick Bottino; Secretary-John Steible

**Lincoln Park Exempt Association which is made up of former members** President-Walt Moeller; Vice President-John Marshall.

**We honor all of our regular fighters who pack the hose, drive the trucks and put out the fires.**

**Each year we recognize those members who have been in the fire service for five or more years.**

5 years of service-Gary Anderson 10 years of service; Chris Margolis 20 years of service; Ron Gryzbowski & Sal Marino 30 years of service; Gary Morere & Ben Santucci 35 years of service; Gary Hoernlein George Morere. The highest honors for 55 years of service Joseph Burka & Robert Paris. Selected as the firefighter of the year....Pat Kaplan.

We regret the passing of Henry Buessing, a retired member of Hose Co. Number 1. He lived on William Street before moving to Saratoga Springs, N.Y.

**If you would like an evening out, join us at the following events:** Hose Company No 2 will have a Comedy Night on March 5th and a Pancake Breakfast on May 2<sup>nd</sup>. Hose Company No 1 will sponsor a Beef Steak Dinner and Tricky Tray on March 27<sup>th</sup> Please contact any fireman or stop at the firehouse on a Monday evening for tickets.

# Recreation News

## Recreation Department

Submitted by: Janet Cassidy, Sup. Of Recreation

### MARCH RECREATION NEWS

Janet Cassidy 973-694-6100 ext #2206

Recreation Superintendent [lprecreation@bolp.org](mailto:lprecreation@bolp.org)

**PLEASE CHECK CHANNEL 77 & OUR WEBSITE FOR UPDATES & DAILY INFORMATION!**

**MAMMA MIA:** April 16, 2010 – center section orchestra seats and bus transportation \$85 per person. Performance at 8pm, bus leaves at 6pm

**RECREATION EMPLOYMENT OPPORTUNITIES:** summer staff job postings and applications are available at [www.lincolnpark.org](http://www.lincolnpark.org). Everyone 18 and under is required to complete working papers – available at the Bd of Ed Offices located at 92 Ryerson Road.

**KINDER-REC:** We have additional room in our Kinder-Rec Program for the Jan – June semester for classes 2 or 3 days per week. Morning Classes are Tues-Wed-Thurs from 9:30am – 12:30pm or 12pm – 3pm. E-Mail the Rec Dept for more information at [lprecreation@bolp.org](mailto:lprecreation@bolp.org).

**Mommy & Me:** Playdates scheduled every Thursday mornings at the PAL/Community Center Gym for infants through pre-k age-children and their moms. No registration required. Grandparents and caregivers are welcome. Coffee and Tea are complimentary - bring a snack for your child and a bagel for yourself and relax with some other local moms!

**OPEN-GYM:** co-ed volleyball and ladies basketball are offered on alternate Monday evenings from 9:30pm – 11pm, (time approx after PAL basketball) Residents \$2 and Non-Residents \$4. Drop-in for some exercise.

**Men's Basketball League:** Games are held on Tuesday evenings beginning at 9:30pm, (time approximate after basketball). There is still room on some of the teams, so please e-mail your contact info.

**AEROBICS:** Classes are held on Tues and Thurs Evenings from 6-7 pm. \$5 per class. Drop-Ins welcome.

**YOGA:** Classes offered Saturday mornings at 9:30am. Walk-in fee is \$12 or \$80 for an 8-week package.

**BALANCED BODY FITNESS:** a combination of weight training and pilates are part of this new class that is offered on Saturday mornings at 8:30am. Walk-in fee is \$12 or \$80 for an 8-week package.

**ZUMBA:** new sessions to begin in late March.

**OPEN SCRAPBOOKING:** join us the last Friday of each month at the PAL/Community Center from 6-11pm. No charge – feel free to bring your own snacks.

**Volleyball:** Games are Thursday evenings beginning at 7:15pm. If interested in joining a team, please contact the Rec Dept.

Please log onto [www.lincolnpark.org](http://www.lincolnpark.org) for updated news, forms or calendars.

## Pequannock UNICO

### Trips 2010

Submitted by: Frank Elefante

Please feel free to contact any committee member for additional information regarding rates, dates, etc. Chairman: Joe Caraballo 973-835-0208; Co-Chairman: Len Remus 973-831-1970; Committee Members: Joe Veltre 973-839-3530; Sam Ciresi 973-839-4185; David Nafie 973-248-0328, or write to Pequannock UNICO, PO Box 176, Pequannock, NJ 07440.

Pequannock UNICO is a service organization of Americans of Italian Heritage, dedicated to charity and philanthropic endeavors. A part of the trip proceeds is allocated to helping others.

Mar. 21: Hunterdon Hills Playhouse—  
"Great American Song Book" Hampton, NJ

Apr. 21: Mt. Haven Resort—"New Comedy Variety Show", Milford, PA

May 24-25: "Charlie Rose" A/C Wildwood & Smithville

June 17: Sight and Sound Theater—  
"Joseph" - Strasburg, PA.

July 14: The "New Sands:" Casino, Bethlehem, PA

July 28: Intrepid Sea/Air Museum/Lunch, New York, NY

Aug. 11: Plaza Brauhaus, Luncheon & Tour, Catskills, NY

Aug. 22-25: White Mountain Hotel & Resort, Lincoln, NH

Sept. 14: Villa Roma, Catskills, NY

Oct. 7: Steam Train/Riverboat Gillette Castle & Griswold Inn

Oct. 3-14: Italy—Grand Tour

Oct. 27-29: Woodloch Pines Resort, Hawley, PA

Nov. 10: Hunterdon Hills Playhouse—  
"The Christmas Show", Hampton, NJ

Dec. (TBD): West Point Christmas Concert & Lunch, West Point, NY

## PAL News

# Protecting Our Rivers and Streams is Everyone's Business

## Stormwater Management for Small Businesses in Morris County

Source: MC Dept. of Public Works, Stormwater Program Coordinator

**Why do businesses need this information:** This information aims to increase your stormwater management awareness and strengthen your knowledge. It will help you to manage the potential stormwater pollution problems at your place of business.

**Benefits for you and your business:** by addressing potential stormwater pollution problems at your workplace, you:

- Improve your business's profile
- Make long-term cost savings by increasing efficiency and reducing costs
- Increase customer patronage
- Improve environmental conditions for everyone
- Demonstrate compliance with the Environmental Protection Agency's Best Management Practices
- Minimize any potential for environmental fines

**What is stormwater?** Stormwater is rainwater that flows across hard surfaces such as streets, driveways, and parking lots and drains into catch basins in the street. Stormwater is not treated and flows directly into rivers, streams, and, eventually, to our oceans. Stormwater should only contain clean rainwater, *not* pollutants such as trash, sewage, pesticides, industrial waste, heavy metals, oils or greases.

**What legislation governs stormwater pollution?** Stormwater discharges are regulated by a number of different laws including the *Clean Water Act 1987*, *USEPA Phase II Rules 1999* and the *New Jersey Pollution Discharge Elimination System (NJPDES) Rules 2004*.

The new pollution discharge elimination rules offer the most specific protection for the state's waters. It prohibits the pollution of the stormwater system and our natural waters. The rules have general obligations which every person, business and industry must comply with as well as specific obligations for particular activities. Failure to comply with any of these obligations may result in the issuing of a fine and/or prosecution.

The water quality policy states that a person or a business should not discharge or deposit pollutants into any waters or onto land where it might enter any waters. The pollutants listed below, in part, relate to small business and industry:

- Air conditioning or cooling system waste water
- Carpet, upholstery, waste or dry cleaning agents

- Detergents and their by-products
- Fire sprinkler test water
- Oil, grease or lubricants
- Paint and paint scrapings
- Painting wash water
- Paint stripping waste
- Photographic chemicals
- Trash (e.g. cans, bottles, plastic items or materials)
- Street cleaning waste
- Wash water from cleaning
- Animal (e.g. enclosure ) waste
- Wash water from cleaning parts, vehicles or any equipment
- Wash water from commercial or industrial premises
- Waste from grease traps

In addition, fertilizers, yard waste (e.g., lawn clippings, leaves), soil, clay, gravel or sand should not be discharged or deposited into any waters or dumped into stormwater catch basins. For more information on water quality programs visit: the EPA web site at [www.epa.gov](http://www.epa.gov) or the New Jersey web site at [www.njstormwater.org](http://www.njstormwater.org)

**What can you do to stop stormwater pollution?** Many operational practices can pollute stormwater. *The first step is to ensure that stormwater does not get contaminated as a result of your workplace activities.* Inspect the uncovered areas of your workplace and ask yourself: if when it rains will rainwater runoff become contaminated before it gets to the storm drain?

### **Keeping your work area clean:**

- Prevent wash or rinse water from entering stormwater drains. Soap and detergents can contain phosphates and when allowed into storm drain systems can cause problems in our waterways, such as excess algae growth, toxic algal blooms and reduced oxygen levels for aquatic organisms. Confine your washing and cleaning to a contained area where wastewater is recycled or directed to a sanitary sewer. Use biodegradable phosphate detergents only.
- Keep your premises clean to stop unintentional pollution of the stormwater system. Your customers and staff will also appreciate a clean and tidy work area.
- Do not rinse off work floors unless all water can be collected or directed to an approved sanitary waste system
- If you cannot rinse without getting dirty water in storm drains, you have other cleaning options;

-vacuum or dry sweep the area

-use absorbent material to collect most of the grime and then use a solvent on a rag to remove the remaining grime

-consider painting work floors to prevent absorption of oil.

- Install cigarette butt receptacles for customers and workers
- Keep sidewalks and parking lots free of litter and debris. Place trash receptacles where customers can easily discard unwanted items. Empty trash receptacles as needed

### **Berming:**

- A berm is a low wall built to contain liquids. It is usually made of an impervious material such as asphalt or concrete
- A berm should be large enough to hold the contents of the largest liquid container in the area plus an extra 20%. Bermed areas should be covered by a roof to prevent rain water from entering them and washing pollutants out.
- Should a spill occur it would be contained within a bermed area.

**Controlling Site Erosion and Runoff:** Activities such as clearing and excavation leave a site vulnerable to erosion and can put the local watershed at risk for storm-water runoff contamination. State or local regulations may require prescribed steps to minimize erosion and runoff during and after construction. A site's runoff rate should be the same during and after development as it was before clearing and construction. A site under development should be properly maintained to ensure that any storm-water runoff does not contain unwanted sediments, construction waste, or chemicals. It is up to the owner to ensure that precautions are being taken on site, through a reliable environmental engineer or the general contractor for the project.

### **Wash Bays:**

- Wash vehicles only in an approved wash water recycler

Wash bays should connect either to a wash water recycler or to an underground storage tank that is emptied by a licensed contractor. The waste water must not drain to the stormwater system. Clean the wash bay regularly to prevent oil build-up.

- Use only degreasing compounds and detergents formulated to reduce the emulsification of oils and other hydrocarbons.
- Portable systems for treating wastewater prior to discharge are available; check the Yellow Pages for "Water Treatment & Equipment" *Continued on page 9*

## Stormwater Management

Continued from page 8

**Water Use:** Water is one of our most valuable natural resources. As a business owner or manager you can save money and have a positive impact on your community and the environment by having a water deficiency program. By sharing responsibility and making small changes in your daily operations, you can help keep pollutants out of stormwater.

## SPRING IS ALMOST HERE ARE YOU READY?

Submitted by: Ellen Harrigan, OEM Coordinator

With spring just around the corner, it's time to remind everyone of the possibility of flooding in many areas of town. Heavy spring rains and spring thaws can bring about flooding and flood related problems.

**Flash Flooding:** Remember, when a roadway is under water "Turn Around, Don't Drown." If you are experiencing flash flooding in your area keep a careful eye on the situation. If the water is encroaching your property please be sure you move important papers and personal belongings above ground level. Make sure that all light lawn furniture is secured. Do not attempt to drive through the water—wait until it recedes.

**River and Stream Flooding:** River and stream flooding lasts much longer and has a greater chance of impact on personal property. If the streams and/or rivers are rising keep a close eye on the situation. Resources are listed below that will help you in determining what the situation is and what the potential might be. If evacuation is necessary please remember that we will do assisted evacuations only during daylight hours unless there is a medical emergency. It is always best to plan an evacuation route and prepare for evacuation ahead of time.

### Resources

Listed below are local resources that may be of help during a flood emergency:

- "Are You Prepared" pamphlet for all emergency situations—available at Borough Hall, the Library and other locations throughout the Borough.
- **Emergency Management Hotline:** 973-694-0401, for information; road closures; evacuation requests; shelter availability—**DO NOT CALL 9-1-1 FOR THESE ISSUES**
- Cablevision Channel 77 will have updated information on the storm and on conditions throughout the Borough.
- Flood sirens are sounded in the event of a flood emergency—modulating siren means to move cars and/or belongings to higher ground—straight siren means evacuation is necessary
- If you have Verizon phone service at home you may receive a "**REVERSE 911**" call with recorded information. **PLEASE** do not hang up—listen to the message—this is information that you need to know.
- If you wish to contact the Office of Emergency Management at any time, you may e-mail us at: [LPOEM@bolp.org](mailto:LPOEM@bolp.org)

# Local Church News Continued

## First Reformed Church

Submitted by: Carol Anderson

The First Reformed Church of Lincoln Park is part of the Reformed Church of America. The church is located at 60 Chapel Hill Road, Lincoln Park, NJ 07035. Contact us 973-694-4336; e-mail [office@frc-lpnj.org](mailto:office@frc-lpnj.org) or visit our website at [www.frc-lpnj.org](http://www.frc-lpnj.org) for more information. We are handicap accessible.

*We are committed to living and sharing the good news of Jesus Christ with everyone, everywhere, every day. . . .Welcome!*

**Meet Our Staff:** Rev. Dr. Eugene Voss, Pastor; Charles Postas, Worship & Music Minister; Carol Anderson, Office Staff, Betsy Voss, Children's Ministries.

**Worship times:** 8:00 am & 10 am Sundays; 10 am Sunday School for Children 3 years thru 7<sup>th</sup> grade; 8<sup>th</sup> grade & Senior High School Sunday School at 9 am; Childcare is available from 10 am to 11:00 am.

**Mondays:** Consistory the second Monday of the month

**Wednesdays:** Prayer Group 3 pm; Women's Bible Study 7:30 pm; AA Meeting 8 pm

**Thursdays:** Ladies Bible Study 10 am; Choir Practice 7:00 pm (2<sup>nd</sup> & 4<sup>th</sup> Thursday); The Praise Band Practice 7:00 pm (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Thursday)

**Saturdays:** Men's Bible Study 9:00 am

Mark your calendars for Easter: Thursday, April 1<sup>st</sup> Maundy Thursday Service (call church for time). Friday, April 2<sup>nd</sup> the Cross Walk – the churches in town start at noon and walk from the First Reformed Church to St. Joseph's Church to St. Anthony's Church and back to FRC. Each church has a short service with Abundant Life ending at FRC (as it is too far to walk there). We have two Easter Sunday Services (EVERYONE is welcome!) 6:30 am Sunrise Service in our Out Door Chapel on the hill. Come and celebrate Easter with us and stay for coffee and hot cross buns!! Easter Service at 10 am.

## Jacksonville Chapel

Submitted by: Lauren Katona

### MARCH 2010 SCHEDULE JACKSONVILLE CHAPEL

[www.jacksonvillechapel.org](http://www.jacksonvillechapel.org)  
**Lincoln Park Campus LP** Jacksonville Chapel, 264 Jacksonville Road, Lincoln Park, NJ 07035 or call 973-334-6657

#### SERMON SERIES Luke 15 "Prodigal"

"Jesus came to seek and save the lost; We are all lost in different ways, and desperately need God's rescuing grace.

**Jacksonville Chapel's Kids Praise Ministry** presents:

Buckle your seat belts for a fun-filled, inspirational ride on the Holy Highway with **GPS (God's Plan of Salvation)** as your guide! **Friday, March 19<sup>th</sup> at 7:30PM and Saturday, March 20<sup>th</sup> at 3:00 PM.** Opening act by Little Lambs.

**Admission is Free.** Bring the family.



#### SUNDAY (Main Auditorium) 9:00 & 10:15 AM

(Blended Worship); **11:30 AM** (Contemporary Worship). **Emergence** (Ministry Center South) **9:00, 10:15, 11:30 AM & 6:30PM.** A progressive, casual church service. Come as you are.

[www.emergencenj.org](http://www.emergencenj.org)

**Wayne Campus** Jacksonville Chapel, 270 Parish Drive, Wayne, NJ 07470. Main Auditorium **(en Español) 9:20 & 11:15 AM** Children's Programs 9:30 AM Nursery thru 6<sup>th</sup> grade 11:30 AM Nursery thru 5<sup>th</sup> grade.

**Children's Ministries: LINCOLN PARK CAMPUS (LP)** Infants thru Grade 5, 9:00 AM 10:15 & 11:30 AM

**Student Ministries LP** Edge X (Grade 6-8) 10:15 AM, Edge SG (Small Groups) 6:30 PM; OSC (High School) 6:30 PM

**MONDAY;** Pioneer Girls, (Grades 1-8) 7:00 PM

## St. Andrew's

Submitted by: Kathy Nardone

211 Main Street - Lincoln Park. Church Office 973-694-5915; Thrift Shop 973-694-2854; Our Sunday worship services are linked with The Church of the Transfiguration, 9 Two Bridges Rd in Towaco.

**St. Andrew's Episcopal Church:** 9:15 a.m. – Holy Eucharist, Church School in Thorpe Hall. **Church of the Transfiguration:** 8 a.m. & 10:45 a.m. – Holy Eucharist. **Lenten Series Featuring**

**Barbara Crafton**, St. Andrew's and Church of the Transfiguration will have the honor of hosting an outstanding Lenten Series featuring the Rev. Barbara Crafton. The series will be held at Transfiguration (9 Two Bridges Road, Towaco) on Wednesday evenings: March 3, 10, and 17. Barbara's topic will be *Forgiveness*. A light Lenten meal begins the evening at 6:30 p.m. in the parish hall followed by Barbara's presentation in the church at 7:15 p.m. All are welcome! Phone 973-334-2882 for details.

#### Service Schedule Holy Week and Easter

**Palm Sunday – March 28**, St. Andrew's Episcopal Church, 10:00 a.m. Holy Eucharist *Blessing of palms before service.* **Maundy Thurs. – April 1** Church of the Transfiguration 7:00 p.m. – Maundy Thursday Liturgy. **Good Friday – April 2** St. Andrew's Episcopal Church 12 - 3 p.m. - **Lincoln Park Cross Walk** (approx. 1:30 p.m. at St. Andrew's) 7:30 p.m. - **Stations of the Cross Holy Saturday – April 3** St. Andrew's Episcopal Church 8:00 p.m. - **Easter Vigil** followed by celebration & reception **Easter Sunday – April 4** Church of the Transfiguration 10:00 a.m. - Holy Eucharist and **Annual Easter Egg Hunt.**

Busy Beaver Nursery School Now Offering Classes..... **Full or Half Day – 3 or 5 Days.** In September, Busy Beaver will offer **full or half day classes available 3 or 5 days a week.** Registrations have begun. Children must be age 3 or 4 by 10/1/10. To register we will need a copy of your child's birth certificate and payment of a \$35.00 non-refundable registration fee. Call 973-694-2358 for more information.

# Local Church News Continued

## St. Joseph's Church

Submitted by: Lorraine Thierry

We are located at 216 Comly Road (across from Beaver Brook Gardens). Parish Office Hours: Monday - Friday 9:00 a.m. - 4:00 p.m. Parish Office: 973-696-4411 Religious Education: 973-694-8289 Fax: 973-305-8466. Youth Ministry: 973.694.5844

[stjoelp@optonline.net](mailto:stjoelp@optonline.net)

[www.stjosephsonline.org](http://www.stjosephsonline.org)

We invite you to celebrate the Eucharist:

Saturday Evening: 5:30 pm; Sunday: 8:00 am, 10:00 a.m., and 12:00 noon; Monday: 7:00 pm followed by a Miraculous Medal Novena Tuesday - Friday 8:00 am. Holy Days Times will be announced in the bulletin as well as from the altar Sacrament of Reconciliation: Saturdays from 4:30 to 5:00 PM.

**RELIGIOUS EDUCATION** Mar 7-7<sup>th</sup> Grade Class Mass @ 10 am. Mar 9-7<sup>th</sup> & 8<sup>th</sup> Grade Penance. Mar 10-5<sup>th</sup> & 6<sup>th</sup> Grade. Penance Mar 23-Stations of Cross for Grades 5, 6, 7 & 8 (Last class of year for 7<sup>th</sup> & 8<sup>th</sup> Grades). Mar 27-First Penance, Mar 28

**No Classes/Spring Break**

**KNIGHTS OF COLUMBUS** The Knights will be holding a meatless spaghetti dinner on Friday, March 19 in Halloran Hall beginning at 6 pm. The menu will include spaghetti marinara, spaghetti with clam sauce, and spaghetti and scungilli. BYOB. Coffee, etc. will be provided. The cost is \$7 per adult and \$5 per child.

**EASTER SCHEDULE** March 27-Palm Sunday Celebration 5:30 pm, March 28 Palm Sunday Mass 8 am, 10 am, 12 noon, April 1 Holy Thursday Mass of the Lord's Supper 7:30 pm, Vigil before the Blessed Sacrament 9:00 pm - Midnight, April 2 Good Friday Morning Prayer 8:00 am. Service of the Lord's Passion 3:00 pm. Stations of the Cross 7:30 pm April 3 Holy Saturday Morning prayer 8:00 am. Blessing of Easter Food Baskets 3:30 pm Easter Vigil and Mass of the Resurrection 8:00 pm. April 4 Easter Sunday Mass of the Resurrection 7:30 am, 9:00 am, 10:30 am & 12 noon Sacrament of Reconciliation: Saturday, March 27 4-5 pm Tuesday, April 7 7-8 pm

**The Legion of Mary Ministry** meets each Saturday @ IPM in Room 10 of the school.

**The Knights of Columbus** collect aluminum cans every Saturday morning between 9 am and 11 am.

**The Warming Bee Ministry** meets weekly on Tuesdays @ 12:30 pm in Room 10. If you crochet or knit and would like to join this ministry, please stop in.

## Abundant Life

### Worship Center

Submitted by: Rosemarie Orsita

Abundant Life Worship Center, 103 Jacksonville Road, Lincoln Park, NJ 07035. [www.lincolnparkalwc.org](http://www.lincolnparkalwc.org).

**ALL WELCOME!** If you need additional information, please call our church office at 973-694-9998.

**Weekly Services: Sunday Worship 10:00 am:**

Our Sunday morning worship is a time for the entire family to come to church and be ministered to. There is a complete children's church program for infants thru 12 years of age. These programs are designed to make attending church both fun and educational for children while also allowing the parents the freedom to enjoy worshipping without any distractions. Our Sunday service consists of lively and inspirational music and the dynamic preaching of God's Holy Word, the Bible. There is also prayer for the sick and the belief that God is still able to do wonderful and miraculous things for his children today. Warning: these services have been known to change people's lives. You may leave them filled with the power of God, his unspeakable joy, a renewed sense of hope & faith, a better marriage, and a smile on your face. People may not recognize you. **Wednesday Bible Study 7:30 pm:** Our mid-week Bible study is a chance to learn and to ask questions about the word of God in a casual and informal setting. Coffee is available in this classroom setting. Detailed studies of biblical themes along with practical topics such as: marriages, the family, finances and dealing with emotional hurts are just some of the subjects that we openly discuss. There is a complete children's church program for infant thru 12 years of age every Wednesday.

The Bible is the most purchased book of all time; it is also the most unread book of all time. Most people claim to believe in the Bible yet have no idea what it says. Are your spiritual beliefs in line with the scriptures?

Tuesdays: 5:30 am Men's Morning Prayer for information call church office

Thursdays: 9:30 am Women connecting to Women Bible Study at the church.



# 2010 Garden Plot Request Form



Please complete the information below and submit with your deposit to:

(A one time fee of \$40.00 is payable to: **THE BOROUGH OF LINCOLN PARK** and required **PER** plot assignment. Payment can be made either by check or cash.

NOTE: \$25.00 of this payment (\$40.00) is a deposit, this deposit is automatically applied for each year of gardening. If no rule infraction occurs, the \$25.00 is refunded to the gardener, once the gardener elects to give up the assigned plot.



\$15.00 of this payment (\$40.00) is the ANNUAL GARDEN FEE per plot and is payable to: **THE BOROUGH OF LINCOLN PARK** and is required to utilize a garden. Payments can be made by either check or cash.)



**Borough of Lincoln Park Clerks Office**  
34 Chapel Hill Road, Lincoln Park, NJ 07035

Fax: 973-628-9512

PennyS@bolp.org OR CindiS@bolp.org

**RESIDENTS ONLY. Please Print Clearly:**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EVENING PHONE: \_\_\_\_\_ DAY TIME PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**INDICATE SPECIAL REQUESTS (if any):**

This form must be signed and dated:

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

\*\*\*\*\*

**OFFICE USE ONLY:**