

May 2010

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|--|---|---|--|---|---|
| <p>*If your garbage is picked up on Monday & Thursday you are Rt. 1</p> <p>*If your garbage is picked up on Tuesday & Friday and All Condos you are Rt. 2</p> <p>*If your garbage is picked up on Wednesday & Saturday, you are Rt. 3</p> | | | | | | <p>1 9am Balanced/Pilates 10 amYoga Class (CMR) Grass Rt. 1</p> |
| <p>2 Hose Co. #2 Pancake Breakfast</p> | <p>3 Curbside Recycling Rt.1 Council Wk. Mtg. 7:30pm (CC)</p> | <p>4 Curbside Recycling Rt.2 Grass Rt. 3</p> | <p>5 Curbside Recycling Rt.3 Municipal Court 4pm (CC)</p> | <p>6 Rec. Adv. Bd. Mtg. 7pm (PAL) Putting Families First Noon-1pm Flag Pole</p> | <p>7</p> | <p>8 9am Balanced/Pilates 10 amYoga Class (CMR)</p> |
| <p>9</p> | <p>10 Curbside Recycling Rt.1</p> | <p>11 Curbside Recycling Rt.2 Bd. Of Adj. Mtg. 8pm (CC)</p> | <p>12 Curbside Recycling Rt.3 Sr's Spring Luncheon Republican Club 7:30- 10pm (CMR)</p> | <p>13 Grass Rt. 2 Brush Rt. 1, 2 & 3 Lincoln Park Savings Meeting 9-12 noon (CMR)</p> | <p>14</p> | <p>15 9am Balanced/Pilates 10 amYoga Class (CMR)</p> |
| <p>16</p> | <p>17 Curbside Recycling Rt.1 Council Reg. Mtg. 7:30pm (CC)</p> | <p>18 Curbside Recycling Rt.2 Grass Rt. 3</p> | <p>19 Curbside Recycling Rt.3 Municipal Court 4pm (CC) Democratic Club 8- 10pm (CMR)</p> | <p>20 Sr's Trip-Bickford Thea- tre Planning Bd. Mtg. 8pm (CC)</p> | <p>21 LP Day Assoc. 8-10 (CMR)</p> | <p>22 9am Balanced/Pilates 10 amYoga Class (CMR)</p> |
| <p>23</p> | <p>24 Curbside Recycling Rt.1</p> | <p>25 Curbside Recycling Rt.2</p> | <p>26 Curbside Recycling Rt.3 Sr.'s Regular Mtg. (St. Joe's)</p> | <p>27 Municipal Court 4pm (CC) Grass Rt. 2</p> | <p>28</p> | <p>29 9am Balanced/Pilates 10 amYoga Class (CMR) Grass Rt. 1</p> |
| <p>30 Memorial Day parade 2pm</p> | <p>31 Offices/Yard & PAL Bldg. Closed Memorial Day</p> | <p>CC: Council Chambers; CMR: Community Mtg. Rm; HD: Health Dept.; CCR: Council Conference Room; St. Joe's: St. Joseph's Church Hall; PAL: PAL/community Center.</p> <p>Please call the health dept. to make appointments for their program 973-270-2040.</p> | | | | |