

A D D E N D U M T O A G E N D A

**AGENDA SUBJECT TO CHANGE
LINCOLN PARK GOVERNING BODY
WORK MEETING**

MONDAY, JANUARY 3, 2011

7:30 pm

PLEASE TURN OFF ALL CELL PHONES AND BEEPERS

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE/ROLL CALL**
- III. **COUNCIL AGENDA:**
- IV. **MISCELLANEOUS/COUNCIL COMMITTEE REPORTS:**
- V. **MAYOR'S AGENDA**
- VI. **RESOLUTIONS:**
- VII. **ORDINANCES (IF ANY):**
FOR INTRODUCTION:
 - 1-11 Amend Ch. 17, Planning, Article XA, Stormwater Management, Sec. 13, Specific Flood Plain Requirements, Subsection C, Fill Requirements
 - 2-11 Amend And Supplement Ch. 159, Residential Property Maintenance, Article IV, Space and Occupancy Requirements
- VII. **PUBLIC HEARING.**
- VIII. **CLOSED SESSION (IF ANY):**
- IX. **ADJOURNMENT:**

ADDENDUM AGENDA COMPLETED MONDAY, JANUARY 3, 2011