

**Municipal Data Sheet**

[www.lincolnpark.org](http://www.lincolnpark.org)

May 2010

**Mayor (12/31/10)**

David A. Runfeldt  
E-mail:  
[MayorRunfeldt@bolp.org](mailto:MayorRunfeldt@bolp.org)

**Council-at-Large (12/31/10)**

Janet Long  
Ann Thompson  
Louis A. Pepe

**Council From Wards (12/31/12)**

Ward I: Gary Gemian  
Ward II: Matt Petracca  
Ward III: Raymond Kerwin  
Ward IV: James A. Wild

**Borough Clerk**

E-mail: [PennyS@bolp.org](mailto:PennyS@bolp.org)  
Annette Maida-Smith, RMC  
Cynthia Sloane, Deputy (2013)

**Borough Administrator (2010)**

E-mail: [Scanning@bolp.org](mailto:Scanning@bolp.org)  
Sean Canning

**Sect'y to Mayor/Administrator (2010)**

E-mail: [EllenR@bolp.org](mailto:EllenR@bolp.org)  
Ellen Ross

**Borough Attorney (2010)**

Edward Buzak

**Borough Engineer (2010)**

Paul Darmofalski  
Darmofalski Engineering Assoc.

**Municipal Court**

Judge Andrew Wubbenhorst (2011)  
Patricia Fritz, Court Admin.

**Treasurer/CFO**

E-Mail: [Kgeisler@bolp.org](mailto:Kgeisler@bolp.org)  
Kerry Geisler

**Tax Collector**

E-mail: [KristenR@bolp.org](mailto:KristenR@bolp.org)  
Kristen Runfeldt

**Tax Assessor**

E-mail: [TomL@bolp.org](mailto:TomL@bolp.org)  
Thomas Lenhardt

**Police (694-5533)**

Chief Tom Andrascik

**Emergency Management (2010)**

Ellen Harrigan, Coordinator

**Planning/Building Dept.**

Sal Marino, Const. Official  
Sal Marino, Bldg. Insp./Zoning  
Harold Endean, Electrical Inspector  
Craig Smith, Plumbing Inspector  
Joan Ward, Sect'y/Planning Board  
Judy Waters, Bldg. Dept.

**Parks & Recreation (973-694-1146)  
(2010)**

Janet Cassidy  
E-Mail: [JanetC@Bolp.org](mailto:JanetC@Bolp.org)

**Public Works (973-694-1036)  
(2010)**

Tom Piorkowski

**Water/Sewer**

Chris Scaramelli  
Tom Piorkowski, Operator

**Health Department (973-694-6306)**

Pat Pignatelli, Health Officer  
  
Karen Noonan, Registrar  
Cindi Sloane, Deputy Registrar  
Kathy Skrobala, Public Health Nurse

**Public Defender (2010)**

David A. Amadio  
7 Zeliff Pl.  
LP, NJ 07035  
(973) 694-2920

**Municipal Prosecutor (2010)**

Chris DiLorenzo  
39 Hudson St.  
Hackensack, NJ 07601  
(201) 498-9474

**Recycling Supervisor**

Kevin Mackey

**Fire Department (2010)**

Salvatore Marino, Chief

**First Aid Squad (2010)**

Kevin McNeil, Chief

**Notaries (Free Service)**

Annette Maida-Smith, Cindi Sloane, Janet Cassidy, Karen Noonan, Ellen Ross,

**THE FOLLOWING MEETINGS ARE HELD IN THE COUNCIL  
CHAMBERS OF THE MUNICIPAL BUILDING, 34 CHAPEL HILL ROAD  
ALL MEETINGS ARE HELD AT 8:00 PM UNLESS OTHERWISE NOTED**

<b><u>Council Meetings:</u></b>	<b>Work Meetings</b>	<b>1<sup>st</sup> Monday of every month – 7:30 PM</b>
	<b>Regular Meetings</b>	<b>3<sup>rd</sup> Monday of every month – 7:30 PM</b>
		<b>(Unless there is a Holiday on the scheduled Monday then Meetings are on Tuesday)</b>
<b><u>Zoning Board of Adjustment:</u></b>	<b>Meets</b>	<b>2<sup>nd</sup> Tuesday of every month – 8:00 PM</b>
<b><u>Planning Board:</u></b>	<b>Meets</b>	<b>3<sup>rd</sup> Thursday of every month – 8:00 PM</b>
<b><u>Municipal Court:</u></b>		<b>Wednesdays &amp; Thursdays (as scheduled) 4:30 pm</b>

**THE FOLLOWING MEETINGS ARE HELD WHERE INDICATED**

<b><u>Parks &amp; Rec. Adv. Board:</u></b>	<b>1<sup>st</sup> Thursday of every month – 7:00 pm – PAL/Community Ctr.</b>
<b><u>Library Board:</u></b>	<b>4<sup>th</sup> Monday of every month – 7:30 pm – Library Conf. Room</b>
<b><u>County Clerk:</u></b>	<b>Joan Bramhall, Administration &amp; Records Bldg. Box 315, Morristown, 07963-0315 – 973-285-6125 Fax: 973-285-5233 or (973) 285-5231. <a href="http://www.morriscountyclerk.com">www.morriscountyclerk.com</a></b>

**YOUR ELECTED REPRESENTATIVES:**

<b><u>Assembly 26<sup>th</sup> District:</u></b>	<b><u>State Senator:</u></b>	<b><u>Congressman:</u></b>
<b>Assemblyman Webber Assemblyman Alex DeCroce 760 Rt. 10 West, Suite 101 Whippany, NJ 07981 (973) 884-6190 <a href="mailto:asmwebber@njleg.org">asmwebber@njleg.org</a> <a href="mailto:asmdecroce@njleg.org">asmdecroce@njleg.org</a></b>	<b>Senator Pennacchio 330 Changebridge Rd. Suite 101 Pinebrook, 07058 (973) 227-4012 <a href="mailto:senpennacchio@njleg.org">senpennacchio@njleg.org</a></b>	<b>Congressman R. Frelinghuysen 30 Schuyler Pl. Second Floor Morristown, 07960 (973) 984-0711 <a href="http://www.house.gov/frelinghuysen">www.house.gov/frelinghuysen</a> E-mail: <a href="mailto:Rodney.Frelinghuysen@mail.house.gov">Rodney.Frelinghuysen@mail.house.gov</a></b>
<b><u>US Senators:</u></b>		<b><u>Governor:</u></b>
<b>Senator Frank Lautenberg One Gateway Center, 23<sup>rd</sup> Floor Newark 07102 (973) 639-8700 Fax: (973) 639-8723 <a href="http://www.lautenberg.senate.gov">www.lautenberg.senate.gov</a></b>	<b>Robert Menendez One Gateway Center, Suite 1100 Newark 07102 (973)645-3030 Fax: (973) 645-0502 <a href="http://www.menendez.senate.gov">www.menendez.senate.gov</a></b>	<b>Governor Chris Christy Governor of NJ State House Trenton 08625</b>

**MUNICIPAL DATA INFORMATION**

<b><u>History:</u></b>	Located in historic Morris County, the Borough of Lincoln Park dates back to the pre-Revolutionary War, with settlers first taking up residence as early as 1690. During the Revolutionary War, a commissary was maintained here. Lincoln Park was originally a part of Pequannock and was referred to as Two Bridges and then Beavertown. The present name was adopted in 1872. In 1922, after a referendum was submitted to the voters, the separate Borough of Lincoln Park was established.
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**Physical Characteristics and Topography:**

Lincoln Park Borough is located between the Pompton and Passaic Rivers, in the northeast megalopolis. It is officially part of the Newark Standard Metropolitan Area and is 30 miles west of New York City. Lincoln Park is 6.94 square miles in area and varies in elevation from 162' to 390' above sea level. The mean annual temperature is 51 degrees, varying from a low 20 degrees to a high 90 degrees. The mean annual precipitation is 45 inches.

<b><u>Population:</u></b>	<b>1960 Census – 6,048</b>	<b>1990 Census – 10,978</b>
	<b>1970 Census – 9,034</b>	<b>2000 Census – 10,987</b>
	<b>1980 Census – 8,806</b>	<b>2010 Census -</b>

**Government:** Faulkner Act Plan F, Mayor and seven (7) Council Members, (3 at-large & 4 from Wards) each elected to four (4) year terms; elections alternating.

**Administration:**

1. Business Administrator
2. Borough Clerk
3. Treasurer
  - a. Tax Collector
  - b. Tax Assessor
4. Department of Public Works
5. Planning & Building Department
  - a. Zoning Board of Adjustment
  - b. Planning Board
  - c. Fair Housing
  - d. Building, electrical & plumbing inspectors
6. Health Department
  - a. Health Officer
  - b. Public Health Nurse
  - c. Registrar
  - d. Clinics
7. Water/Sewer Department
8. Municipal Court

**Law Enforcement:**

1. Police Department 694-5533 (Non-emergency) or 9-1-1 (Emergency)

**Emergency Management:**

1. Ellen C. Harrigan, Located at 34 Chapel Hill Rd.

**Volunteer Services:**

1. Fire Department
  - a. Hose Company #1 Located on Rt. 202 by the Library
  - b. Hose Company #2 Located on Pine Brook Rd.
2. Ladies Auxiliary of Hose Company #2
3. First Aid & Rescue Squad, Located near the Police Department

**4. First Aid Squad Auxiliary**

**Industry:** There are approximately 21 industries in the Borough occupying approximately 118 acres or 13% of the 912 acres zoned for industrial development. There are four (4) major routes supplying the industrial area with easy access.

**Utilities:**

- |    |           |   |                  |
|----|-----------|---|------------------|
| 1. | Water     | - | Municipal        |
| 2. | Sewer     | - | Municipal        |
| 3. | Electric  | - | JCP&L            |
| 4. | Gas       | - | NJ Natural Gas   |
| 5. | Telephone | - | Verizon & Others |
| 6. | Cable     | - | Cablevision      |

**Education Facilities:**

- |    |                       |                          |
|----|-----------------------|--------------------------|
| 1. | LP Board of Education | 694-5500                 |
| 2. | LP Elementary School  | K-4                      |
| 3. | LP Middle School      | 5-8                      |
| 4. | High School           | Boonton, DePaul & others |

**Medical Facilities:**

- |     |                                |   |                |
|-----|--------------------------------|---|----------------|
| 1.  | Chilton Memorial Hospital      | - | Pompton Plains |
| 2.  | Riverside Hospital             | - | Boonton        |
| 3.  | Morristown Memorial            | - | Morristown     |
| 4.  | St. Clare's                    | - | Denville       |
| 5.  | Paterson General               | - | Wayne          |
| 6.  | St. Barnabas                   | - | Livingston     |
| 7.  | St. Joseph's                   | - | Paterson       |
| 8.  | Mountainside                   | - | Montclair      |
| 9.  | Hackensack Medical Center      | - | Hackensack     |
| 10. | LP Subacute & Rehab Center One |   |                |
| 11. | LP Subacute & Rehab Center Two |   |                |

**Religious Facilities:**

- |    |                                   |   |                    |
|----|-----------------------------------|---|--------------------|
| 1. | First Reformed                    | - | Protestant         |
| 2. | Jacksonville Chapel               | - | Non-denominational |
| 3. | St. Andrew's                      | - | Episcopal          |
| 4. | St. Joseph's                      | - | Catholic           |
| 5. | Lutheran Church of our Savior     | - | Pompton Plains     |
| 6. | Whitehall Methodist Church        | - | Towaco             |
| 7. | Temple Beth Tikvah                | - | Wayne              |
| 8. | Montville United Methodist Church | - | Rt. 202, Montville |

**Active Major Organizations:**

1. American Legion Post 279
2. Ladies Auxiliary of American Legion Post 279
3. Lincoln Park Day Association
4. Boy Scouts of America
5. Girl Scouts of America
6. Friends of the Lincoln Park Library
7. Lincoln Park Senior Citizen Club
8. Lion's Club of Lincoln Park
9. Knights of Columbus
10. Lincoln Park P.A.L.

Recreational Facilities:

1. **Municipal:**
  - a. Recreation Department; organized seasonal sports activities for children and adults
  - b. Lincoln Park Library; story hour, arts & crafts, etc.
  - c. Lincoln Park Community Lake; opens the middle of June and closes Labor Day weekend
  - d. 10 parks including 7 athletic fields, 7 basketball courts, 2 lighted tennis courts, 2 handball courts, 1 volleyball court, 1 pistol range, 3 picnic areas and 7 playgrounds
  - e. There is one (1) private golf course (18 holes), many more within easy driving distance. There is one (1) par 3 golf course.

State & Federal Agencies:

1. **Newspapers:**
  - a. Suburban Trends, published on Wednesdays and Sundays only
  - b. Daily Record, Borough's legal newspaper
  - c. North Jersey Herald (Passaic County)
  - d. Star Ledger (Essex County)
  - e. Paterson Evening News (Passaic County)
  - f. The Record (Bergen County)
  - g. Today Newspaper (Wayne Today-FREE)
  - h. Life & Leisure (FREE mailed)
2. **Transportation:**
  - a. **Railroad:** NJ Transit (NJT)
  - b. **Air:** Newark International Airport (40 minutes from town)  
Lincoln Park Airport (local service)
  - c. **Bus:** Lakeland Bus Lines (to New York)  
NJ Transit (to NY from Mountain View, Wayne or Pequannock  
Morris County Metro (to Willowbrook, Morristown and surrounding areas)
  - d. **Car:** Major Interstate Highways; Rts 23, 46, 80, 202 & 287
  - e. **Dial-a-Ride:** Seniors and Disabled (comes out of Pequannock)
3. **Accommodations:** Many motels and hotels throughout the area
4. **Major Spectator Sports:** All professional sporting events in New York and New Jersey are within easy driving distance
5. **Garbage/Trash Removal:** Solid Waste is collected throughout most of Lincoln Park, Monday through Saturday, two (2) times per week for each household, except condominiums and townhouses. Please have your covered receptacles or 3 mil thick plastic bags at the curb the evening before.
6. **Recyclables:** Curbside Recycling available to all residents. **NO RECYCLING PICK-UP DURING A SNOW STORM**  
  
Rt. #1 Every Monday (unless there is a holiday)  
Rt. #2 Every Tuesday (unless there is a holiday)  
Rt. #3 Every Wednesday (unless there is a holiday)

**For Passports and Voter Registration Cards, please contact the Morris County Clerk's Office at 973-285-6102.**

**You may, if you wish, pick-up a mail-in Voter Registration form in the Borough Clerk's office, Monday through Friday from 8:00 am to 4:00 pm.**

**Applications for Passports are also available in the Clerk's Office.**