

# Lincoln Park Public Schools

92 Ryerson Road • Lincoln Park, NJ 07035 • [www.lincolnparkboe.org](http://www.lincolnparkboe.org)  
(973) 696-5500 (Phone) • (973) 696-9273 (Fax)

James W. Grube  
Superintendent of Schools

Juanita A. Petty  
Interim Business Administrator/  
Board Secretary

May 20, 2019

Dear Lincoln Park Families,

I am writing to make you aware of a program that is being offered by the Lincoln Park Food Pantry this summer. Any family that was approved for free/reduced lunch this past school year, is eligible to receive food during the summer months of July and August. All eligible families are encouraged to complete the forms attached to this email and mail them to the following address:

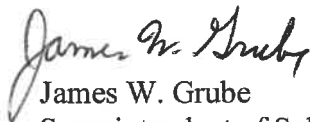
Lincoln Park Food Pantry  
34 Chapel hill Road  
Lincoln Park, NJ 07035

The first form is an Emergency Food Registration Form. The other Two are the Summer Program Menus. Fill these out completely and return to the address above if you would like to participate in this program. If you have any questions please contact the Food Pantry at 973-694-2890 or by email [foodpantry@bolp.org](mailto:foodpantry@bolp.org).

This program is not a school based program and all questions or inquiries are to be directed to the Food Pantry. This program is confidential and the school district has not shared any of your personal information with the Food Pantry. The Food Pantry has also assured participation in this program is also confidential.

If any assistance is needed with the forms or if you have any question contact the Food Pantry at [foodpantry@bolp.org](mailto:foodpantry@bolp.org) or 973-694-2890.

Sincerely,



James W. Grube  
Superintendent of Schools

# Emergency Food REGISTRATION FORM

Date: \_\_\_\_\_

Name (Print): \_\_\_\_\_

Birthdate: \_\_\_\_\_

Street Address: \_\_\_\_\_ Town & zip code: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Number of adults in household: \_\_\_\_\_ Number of children under 18 in household: \_\_\_\_\_

## QUALIFYING REASON (PLEASE CIRCLE)

1. TANF (Temporary Assistance for Needy Families – Social Services Program)
2. SNAP/Foodstamps    Ran out/insufficient    Lost    Stolen    Not received
3. SSI (Supplemental Security Income) – NOT SOCIAL SECURITY
4. WIC (Women, Infants, and Children)
5. MEDICAID
6. LOW INCOME (185% of poverty)
7. DISASTER (Other – can be divorce, domestic violence, unusual expense, loss of employment, etc.)

Please explain: \_\_\_\_\_

I am accepting a charitable donation of food from the Emergency Food Pantry. I hereby relinquish the Food Pantry of all liability of any nature whatsoever, and accept the food products "as is" and at my own risk.

I certify that my total yearly gross household income is at or below 185% of poverty, OR that my household participates in the program(s) that I have checked on this form.

CLIENT SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

Interviewer Name: \_\_\_\_\_

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

## SUMMER PROGRAM MENU AUGUST 2019

PICK UP DATES: TUESDAY JULY 9, 2019 and TUESDAY AUGUST 6, 2019 6 PM to 7 PM

JULY MENU MUST BE RECEIVED BY 7/5/19  
AUGUST MENU MUST BE RECEIVED BY 8/2/19

LAST NAME: \_\_\_\_\_ NUMBER OF CHILDREN UNDER 18 \_\_\_\_\_

PLEASE MAIL MENUS BACK TO:  
LINCOLN PARK FOOD PANTRY  
34 CHAPEL HILL ROAD  
LINCOLN PARK, NJ 07035  
973-694-2890  
foodpantry@bolp.org

### PUT AN X BY THE ITEMS NEEDED

<input type="checkbox"/> CHEESE	<input type="checkbox"/> CEREAL	<input type="checkbox"/> APPLESAUCE
<input type="checkbox"/> PANCAKE MIX	<input type="checkbox"/> PANCAKE SYRUP	<input type="checkbox"/> MILK
<input type="checkbox"/> BREAD	<input type="checkbox"/> JUICE	<input type="checkbox"/> CHICKEN CANNED
<input type="checkbox"/> TUNA	<input type="checkbox"/> MAC & CHEESE	<input type="checkbox"/> CHICKEN SOUP
<input type="checkbox"/> PEANUT BUTTER	<input type="checkbox"/> JELLY	<input type="checkbox"/> CANNED FRUIT
<input type="checkbox"/> FRESH FRUIT	<input type="checkbox"/> FRESH VEGETABLE	

PRINT AND MAIL JULY AND AUGUST MENUS BY THE DATE LISTED ABOVE.

PICK UP TIMES AND DATES ARE LISTED ABOVE.

# SUMMER PROGRAM MENU JULY 2019

PICK UP DATES: TUESDAY JULY 9, 2019 and TUESDAY AUGUST 6, 2019 6 PM to 7 PM

JULY MENU MUST BE RECEIVED BY 7/5/19  
AUGUST MENU MUST BE RECEIVED BY 8/2/19

LAST NAME: \_\_\_\_\_ NUMBER OF CHILDREN UNDER 18 \_\_\_\_\_

PLEASE MAIL MENUS BACK TO:  
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