



# ANNUAL REPORT 2022

## Lincoln Park Health Department

Website: [www.lincolnpark.org](http://www.lincolnpark.org)

Tel: 973-270-2040

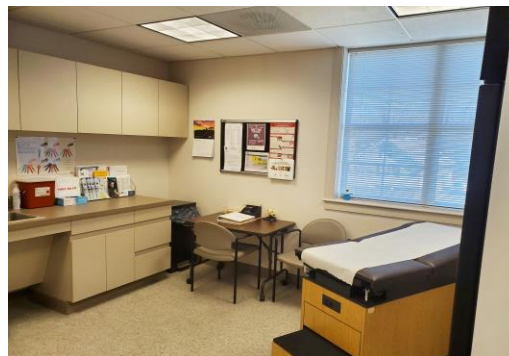
34 Chapel Hill Road, Lincoln Park, NJ 07035

Kathleen Skrobala, Health Officer



# TABLE OF CONTENTS

|   |       |
|---|-------|
| Executive Summary.....                                    | 4     |
| Mission Statement & Overview.....                         | 4     |
| Staff Directory.....                                      | 5     |
| Organizational Chart of Services.....                     | 6     |
| Ten Essential Public Health Services.....                 | 7     |
| Lincoln Park at a Glance.....                             | 8     |
| Community Health Needs Assessment & Improvement Plan..... | 9     |
| Grants.....   | 10    |
| COVID-19 Data.....  | 11-14 |
| Community Partners.....                                   | 15    |
| Health Department Services.....                           | 16    |
| Animal Control.....                                       | 17    |
| Senior Services.....                                      | 18    |
| Program Services & Data.....                              | 19-22 |
| Employee Wellness.....                                    | 23    |
| Food Pantry.....  | 24    |
| Vital Statistics.....                                     | 25    |
| Professional Affiliations.....                            | 26    |
| 2023 Health Department Goals.....                         | 26    |



## EXECUTIVE SUMMARY

### A Message from the Health Officer

The pandemic continued to have a public health impact in 2022, but not with the same intensity as the previous 2 years. COVID-19 cases and outbreaks were investigated, questions from the public fielded, test kits distributed, and guidance provided to schools and businesses, but there was a return to some sense of normal. Our *Summer Wellness Series* kicked off with walks, yoga, meditation, reiki, and some “*Fun in the Sun*” events for kids. With the help of a grant, we hired an Infectious Disease Preparedness Coordinator (we did not pick the name, the grant did), who provided fun and educational opportunities for kids, seniors, and the residents. Seniors had one-on-one technology sessions to learn features of a cell phone or tablet, how to download apps, such as Docket and Waze, and communicate with grandkids via text. We continued some of our annual events that had taken a pause. *Lincoln Park Day* had a robust turnout, under crystal clear skies, and the Health Department promoted our *Stigma-Free Campaign*. The annual *Diabetes Walk*, in partnership with ShopRite, was held at Lynn Park. *Skin Cancer Screening*, *Employee Wellness* and many new educational programs were provided and enjoyed by residents. A Farmers’ Market (*The Market Hub* by an outside vendor) opened in 2022 that required our support and inspections. The Health Department was also part of the process that saw Lincoln Park’s 3<sup>rd</sup> straight achievement of *Silver Certification* through *Sustainable Jersey*, with only about 5% of municipalities achieving this distinction.

### Mission Statement

Create a culture of health for everyone that lives, works, or plays in Lincoln Park. We accomplish this by providing valuable health services, educational opportunities, outdoor experiences, partnerships for health promotion, environmental stewardship, and emergency preparedness.

### Overview

The Lincoln Park Health Department employs best practices to meet the “**Ten Essential Public Health Services**” through the oversight of a licensed Health Officer, Public Health Nurse, Registered Environmental Health Specialists, Certified Health Education Specialist, Certified Registrar of Vital Statistics and Animal Control Officer. Contract services are provided for a board-certified pediatrician and family practitioner. Shared services’ agreements with other towns enable us to meet the Practice Standards while providing cost savings to the Borough of Lincoln Park. We have shared services’ agreements with Ringwood, Pequannock, and Bloomfield.

## STAFF DIRECTORY

| Staff   | Contact                             |
|---|-------------------------------------|
| <b>Kathleen Skrobala, RN, BSN, MA, HO</b><br>Health Officer/Public Health Nurse | 973-270-2036<br>kathys@bolp.org     |
| <b>Maria Moeller, CMR</b><br>Certified Municipal Registrar                      | 973-270-2040<br>mmoeller@bolp.org   |
| <b>Melanie Bergstrom, REHS</b><br>Environmental Health Specialist (contract)    | 973-270-2039<br>rehs@bolp.org       |
| <b>Jessi Cholewczynski, REHS</b><br>Environmental Health Specialist (contract)  | 973-270-2039<br>rehs@bolp.org       |
| <b>Mikaela Kestler, MPH</b><br>Infectious Disease Preparedness Coordinator      | 973-270-2038<br>idpg@bolp.org       |
| <b>Sarah Jacob, MPH, CHES</b><br>Health Education Specialist (contract)         | 973-270-2040                        |
| <b>Christianne Morales, ACO</b><br>Animal Control Officer (contract)            | 973-835-3980<br>cmorales@peqtwp.org |
| <b>Christine Russell</b><br>Food Pantry Coordinator                             | 973-694-2890<br>foodpantry@bolp.org |
| <b>Maryann Galiger, RN, BSN</b><br>Public Health Nurse (per diem)               | 973-270-2040                        |



## 2022 ORGANIZATIONAL CHART of SERVICES

### Health Officer

#### Registered Environmental Health Specialist

#### Public Health Nurse

#### Registrar of Vital Statistics

#### Food Pantry Coordinator

- Food Surveillance
- Sewage Systems
- Potable Water Supply
- Site Plan Review
- Insect & Rodent Control
- Lake & Stream Pollution Control
- Camp Inspections
- Public Bathing
- Nuisance Investigations
- Solid Waste Investigations
- Air Pollution Control
- Noise Control
- Ragweed & Poison Ivy
- School Inspections
- Food Handlers' Course

- Child Health Clinic
- Maternal & Child Health
- Hypertension Screenings
- TB Control
- Communicable Disease Investigations
- Lead screening
- Vaccinations
- SMAC Clinic
- Health Education
- Stroke Screening
- Home Visits
- Cancer Screenings
- Wellness Challenge

- Vital Statistics
- Birth Certificates
- Death Certificates
- Marriage Licenses
- Certified Copies
- OPRA Requests
- Document Scanning
- Dog/Cat Licenses
- Permit Applications
- Dog/Cat Bite Notifications
- Septic Permits
- Schedule Test Holes

- New Client Enrollment
- Pantry Organization and Inventory
- Community Bank
- Monetary and Food Donations
- Menu and Food Distribution
- Homebound Delivery
- Resource Referral
- Volunteer Oversight
- Holiday Baskets
- Emergency Food Response

#### Health Education

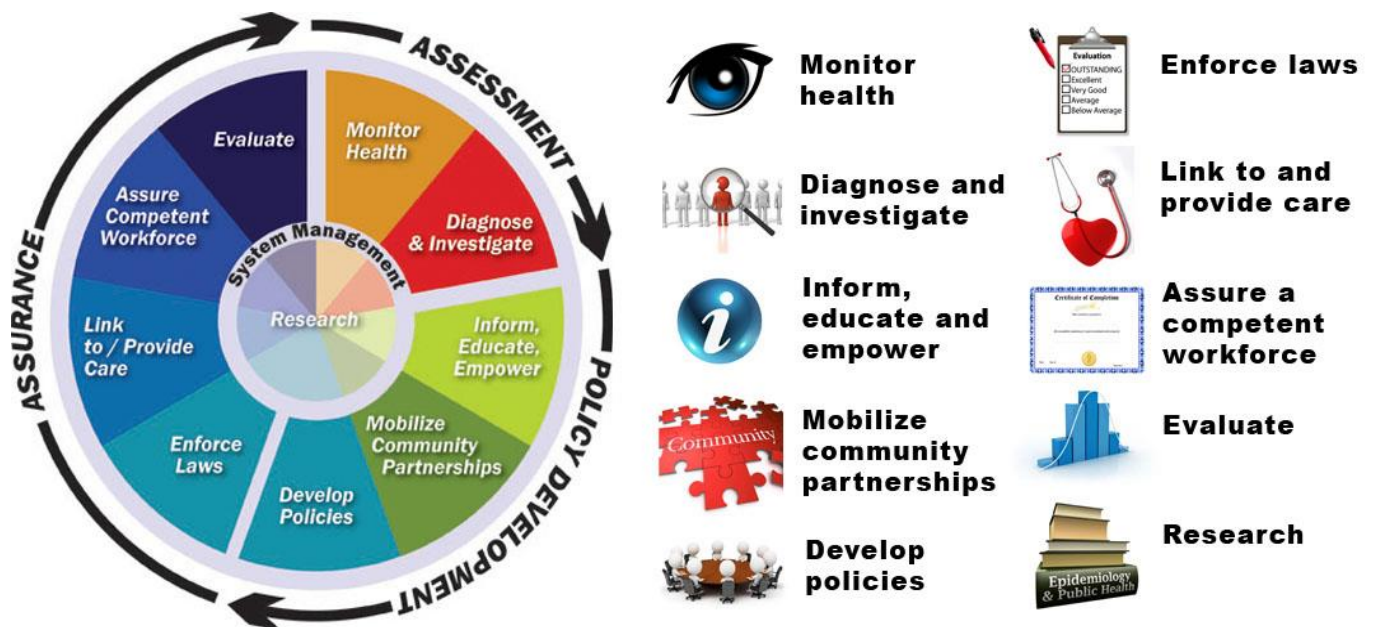
- Wellness Challenge
- Cardiovascular Education
  - Cancer Education
  - Diabetes Education
- Vaping Presentations
- Stigma-Free Campaign
  - School Programs

#### Animal Control

- Rabies Control
- Rabies Clinics
- Dog/Cat Licensing
- Dog/Cat Canvassing
  - Animal Shelter
- Wildlife Management
  - Quarantine

# 10 ESSENTIAL PUBLIC HEALTH SERVICES

1. Monitor health status to identify and solve community health problems
2. Diagnose and investigate health problems and health hazards in the community
3. Inform, educate, and empower people about health issues
4. Mobilize community partnerships and action to identify and solve health problems
5. Develop policies and plans that support individual and community health efforts
6. Enforce laws and regulations that protect health and ensure safety
7. Link people to needed personal health services and assure the provision of health care when otherwise unavailable
8. Assure competent public and personal healthcare workforce
9. Evaluate effectiveness, accessibility, and quality of personal and population-based health services
10. Research new insights and innovative solutions to health problems



## LINCOLN PARK AT A GLANCE

|  |  |
|--|--|
| <b>Square Miles</b>                          | 6.91   |
| <b>Number of Households</b>                  | 4,069  |
| <b>Population (2020 census)</b>              | 10,915   |
| <b>Population Density</b>                    | 1,578 people/square mile   |
| <b>Gender Population</b>                     | Male: 5,250 (48.1%)<br>Female: 5,665 (51.9%)   |
| <b>Age Percentage</b>                        | <5 years old: 4.8%<br><18 years old: 15.5%<br>65+ years old :18.1%   |
| <b>Race &amp; Hispanic Origin Percentage</b> | White alone: 81.0%<br>Asian alone: 4.0%<br>Black or African American alone: 3.0%<br>2 or more races: 10%<br>Hispanic or Latino: 14.8%<br>White alone, not Hispanic or Latino: 77.4%<br>Other: .01% |
| <b>Veterans</b>                              | 295  |
| <b>Foreign-Borne Persons</b>                 | 16.5%  |

[\\*https://www.census.gov/quickfacts/lincolnparkboroughnewjersey](https://www.census.gov/quickfacts/lincolnparkboroughnewjersey)



\* Designed by TownMapsUSA.com

# COMMUNITY HEALTH NEEDS ASSESSMENT



North Jersey Health Collaborative

health matters

## North Jersey Health Collaborative

The Lincoln Park Health Department has been part of the North Jersey Health Collaborative for the past 10 years. Established in October 2013, the North Jersey Health Collaborative (NJHC) is an independent, self-governed 501(c) (3) organization with a diverse set of partners in five counties of New Jersey (Morris, Passaic, Sussex, Union, & Warren) representing healthcare, public health, social service, education, local government, business, and other community-based organizations. Working together across sectors, the NJHC and its partners seek to establish a more coordinated collective approach to community health improvement. Core functions of the NJHC include a shared process of community health needs assessment and health improvement planning to target factors that drive poor health, and the development of collaborative strategies and action plans designed to create communities where opportunities for health and well-being are available for all people. This report is part of our continued commitment to collect, analyze, and share data to inform and modify the collective health improvement efforts of more than 100 partner organizations. Based upon the **2021 Community Health Needs Assessment**, the following priority areas were identified:

Access to health care • Affordable and safe housing • Chronic disease prevention • Healthy aging • Maternal & child health • Mental health, substance misuse, and suicide prevention • Physical activity & healthy eating

**For a complete report on the 2021 Community Health Needs Assessment:**

[https://www.njhealthmatters.org/content/sites/njhc/2021\\_CHNAs/Morris\\_County\\_CHNA\\_2021\\_Final\\_Report.pdf](https://www.njhealthmatters.org/content/sites/njhc/2021_CHNAs/Morris_County_CHNA_2021_Final_Report.pdf)

**For a complete report on the 2022 Community Health Improvement Plan:**

[https://www.njhealthmatters.org/content/sites/njhc/2022\\_CHIPs/Morris\\_County\\_New\\_Jersey\\_CHIP\\_2022.pdf](https://www.njhealthmatters.org/content/sites/njhc/2022_CHIPs/Morris_County_New_Jersey_CHIP_2022.pdf)

## 2022 GRANTS

### Strengthening Local Public Health Capacity

The Lincoln Park Health Department was the recipient of several grants in 2022. The largest of these grants was the *Strengthening Local Public Health Capacity* for \$274,735 which runs from July 1, 2022-June 30, 2023. This grant is a non-competitive grant through the Centers for Disease Control and Prevention (CDC) and the New Jersey Department of Health (NJDOH). As the grant title indicates, its purpose is to build back public health capacity in response to COVID-19 and other infectious diseases. These funds were used to hire an Infectious Disease Preparedness Coordinator (IDPG) and have a contract with New Bridge Services for a Local Health Outreach Coordinator (LHOC). These individuals help identify, track and address COVID-19 and other infectious diseases, while also being a resource for services for vulnerable populations. The IDPG and LHOC performed a *Rapid Public Health Needs Assessment* to identify and describe the health and social services needs of a population disproportionately impacted by COVID-19 and other infectious diseases. One of the deliverables of this grant was to form a collaborative of people and organizations in Lincoln Park, to work together and provide meaningful programs and services.

### Enhancing Local Public Health Infrastructure

A second grant through the CDC and NJDOH was *Enhancing Local Public Health Infrastructure* for \$100,000. This was also a non-competitive grant, which runs from October 1, 2022-June 30, 2023. Our goals with this grant are to increase health equity for disproportionately affected populations; expand data collection and infrastructure to improve equity; and continue on-going communicable disease mitigation efforts.

### Project Firstline

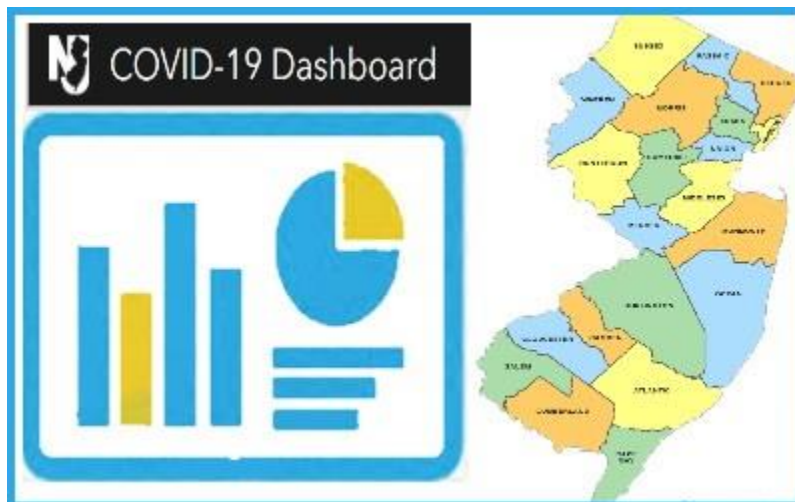
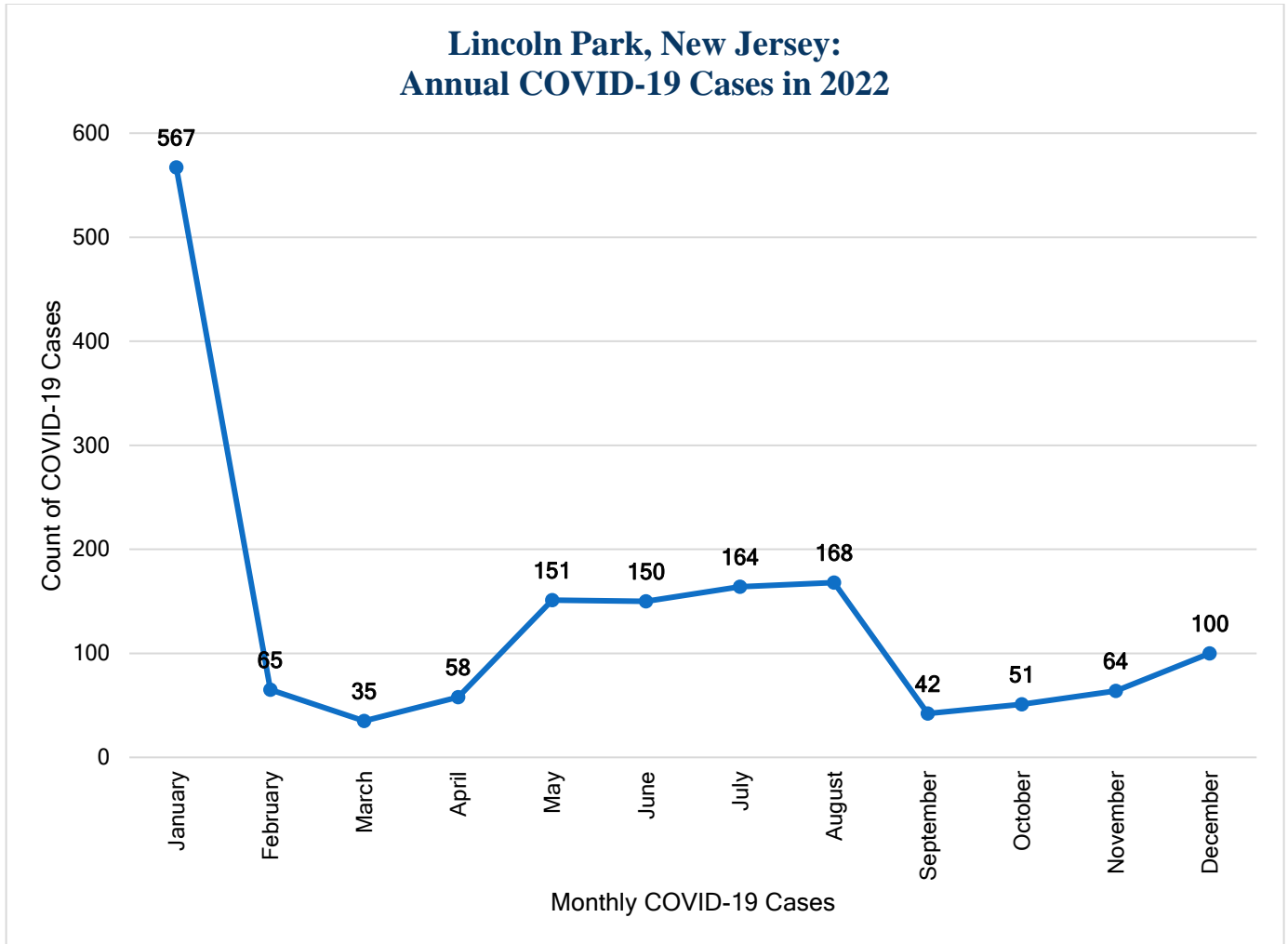
*Project Firstline*, a \$2,500 grant through the New Jersey Association of County and City Health Officials (NJACCHO), provides a Train-the-Trainer course for health department staff. The Infectious Disease Preparedness Generalist (IDPG) completed the training and was tasked to provide at least 5 education programs for staff at long-term care facilities. The IDPG has provided multiple training sessions at the Lincoln Park Renaissance and Lincoln Park Care Center, as well as for the schools and daycares in Lincoln Park.

### Morris County Trail Construction

The Health Department received a \$27,260 grant from the Morris County Board of County Commissioners for the *Morris Canal Trail Extension* in Lincoln Park. This is a reimbursement-based grant that will be received at the completion of work.

|   |                         |
|---|-------------------------|
| <i>Strengthening Local Public Health Capacity</i>   | <i>\$274,735</i>        |
| <i>Enhancing Local Public Health Infrastructure</i> | <i>\$100,000</i>        |
| <i>Project Firstline</i>                            | <i>\$2,500</i>          |
| <i>Morris County Trail Construction</i>             | <i>\$27,600</i>         |
| <b><i>TOTAL</i></b>                                 | <b><i>\$404,835</i></b> |

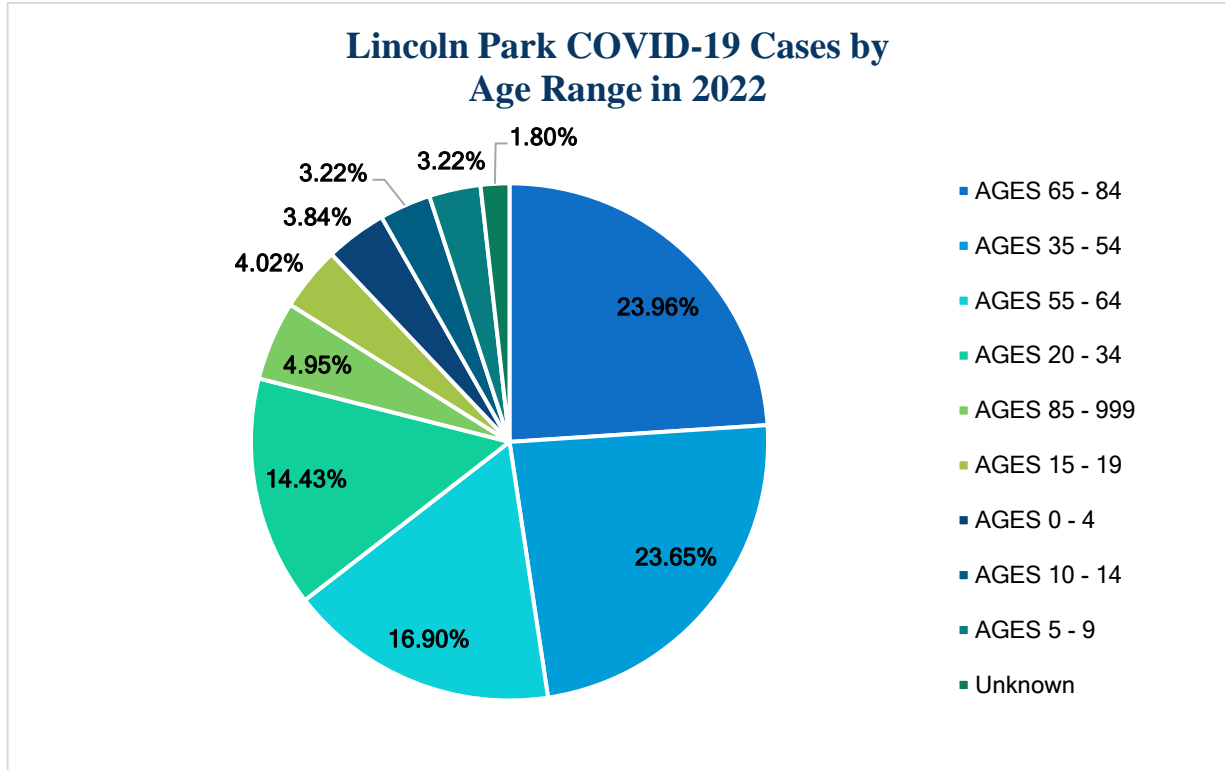
# LINCOLN PARK COVID-19 CASES IN 2022 (1/1/22-12/31/22)



# LINCOLN PARK COVID-19 DATA

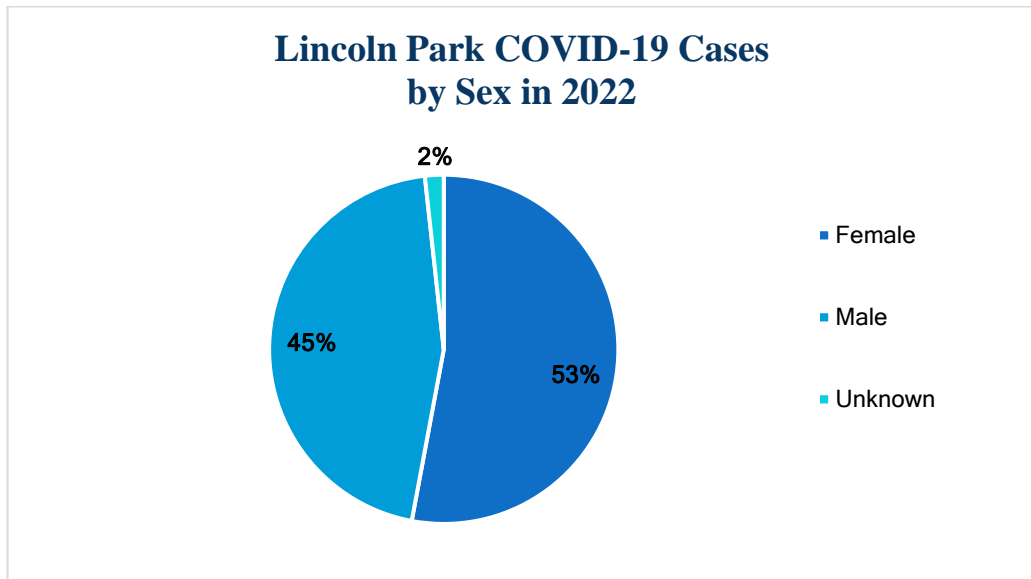
| CUMULATIVE COVID-19 CASES 2022 |               |               |               |               |               |               |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Municipality                   | 22-Dec        | 23-Dec        | 27-Dec        | 28-Dec        | 29-Dec        | 30-Dec        |
| Town of Boonton                | 2305          | 2305          | 2313          | 2314          | 2318          | 2320          |
| Township of Boonton            | 1208          | 1208          | 1212          | 1212          | 1215          | 1215          |
| Borough of Butler              | 1946          | 1947          | 1956          | 1956          | 1957          | 1959          |
| Borough of Chatham             | 1833          | 1833          | 1841          | 1841          | 1843          | 1843          |
| Township of Chatham            | 2407          | 2409          | 2413          | 2413          | 2414          | 2417          |
| Borough of Chester             | 390           | 390           | 390           | 390           | 390           | 390           |
| Township of Chester            | 1519          | 1519          | 1521          | 1521          | 1530          | 1532          |
| Township of Denville           | 4245          | 4250          | 4269          | 4269          | 4272          | 4275          |
| Town of Dover                  | 5829          | 5832          | 5841          | 5842          | 5853          | 5860          |
| Township of East Hanover       | 2735          | 2737          | 2740          | 2740          | 2741          | 2747          |
| Borough of Florham Park        | 2764          | 2765          | 2772          | 2772          | 2775          | 2779          |
| Township of Hanover            | 3234          | 3237          | 3241          | 3244          | 3246          | 3254          |
| Township of Harding            | 784           | 784           | 785           | 785           | 785           | 785           |
| Township of Jefferson          | 5220          | 5222          | 5242          | 5244          | 5250          | 5256          |
| Borough of Kinnelon            | 2370          | 2371          | 2376          | 2377          | 2382          | 2385          |
| <b>Borough of Lincoln Park</b> | <b>3466</b>   | <b>3475</b>   | <b>3488</b>   | <b>3488</b>   | <b>3497</b>   | <b>3508</b>   |
| Township of Long Hill          | 1936          | 1939          | 1946          | 1948          | 1951          | 1952          |
| Borough of Madison             | 3109          | 3110          | 3118          | 3119          | 3120          | 3120          |
| Borough of Mendham             | 1087          | 1088          | 1090          | 1090          | 1090          | 1091          |
| Township of Mendham            | 1128          | 1132          | 1133          | 1133          | 1136          | 1137          |
| Township of Mine Hill          | 1176          | 1177          | 1180          | 1180          | 1179          | 1180          |
| Township of Montville          | 5454          | 5460          | 5469          | 5471          | 5471          | 5474          |
| Borough of Morris Plains       | 1648          | 1648          | 1651          | 1653          | 1658          | 1663          |
| Township of Morris             | 5050          | 5051          | 5061          | 5061          | 5065          | 5070          |
| Town of Morristown             | 5395          | 5399          | 5414          | 5415          | 5425          | 5433          |
| Borough of Mount Arlington     | 1406          | 1406          | 1411          | 1411          | 1411          | 1412          |
| Township of Mount Olive        | 8053          | 8062          | 8080          | 8080          | 8093          | 8100          |
| Borough of Mountain Lakes      | 959           | 959           | 960           | 960           | 960           | 960           |
| Borough of Netcong             | 948           | 948           | 952           | 952           | 954           | 954           |
| Township of Parsippany         | 12904         | 12913         | 12951         | 12952         | 12962         | 12975         |
| Township of Pequannock         | 4275          | 4278          | 4296          | 4296          | 4303          | 4308          |
| Township of Randolph           | 6117          | 6124          | 6134          | 6134          | 6147          | 6147          |
| Borough of Riverdale           | 1149          | 1149          | 1149          | 1150          | 1152          | 1154          |
| Borough of Rockaway            | 1790          | 1791          | 1797          | 1797          | 1798          | 1800          |
| Township of Rockaway           | 6758          | 6766          | 6784          | 6786          | 6792          | 6802          |
| Township of Roxbury            | 6091          | 6097          | 6119          | 6121          | 6137          | 6143          |
| Borough of Victory Gardens     | 477           | 477           | 477           | 477           | 479           | 479           |
| Township of Washington         | 3885          | 3887          | 3892          | 3897          | 3897          | 3899          |
| Borough of Wharton             | 2282          | 2282          | 2284          | 2284          | 2286          | 2287          |
| <b>TOTALS</b>                  | <b>125332</b> | <b>125427</b> | <b>125748</b> | <b>125775</b> | <b>125934</b> | <b>126065</b> |

### Demographic Breakdown: Age Range



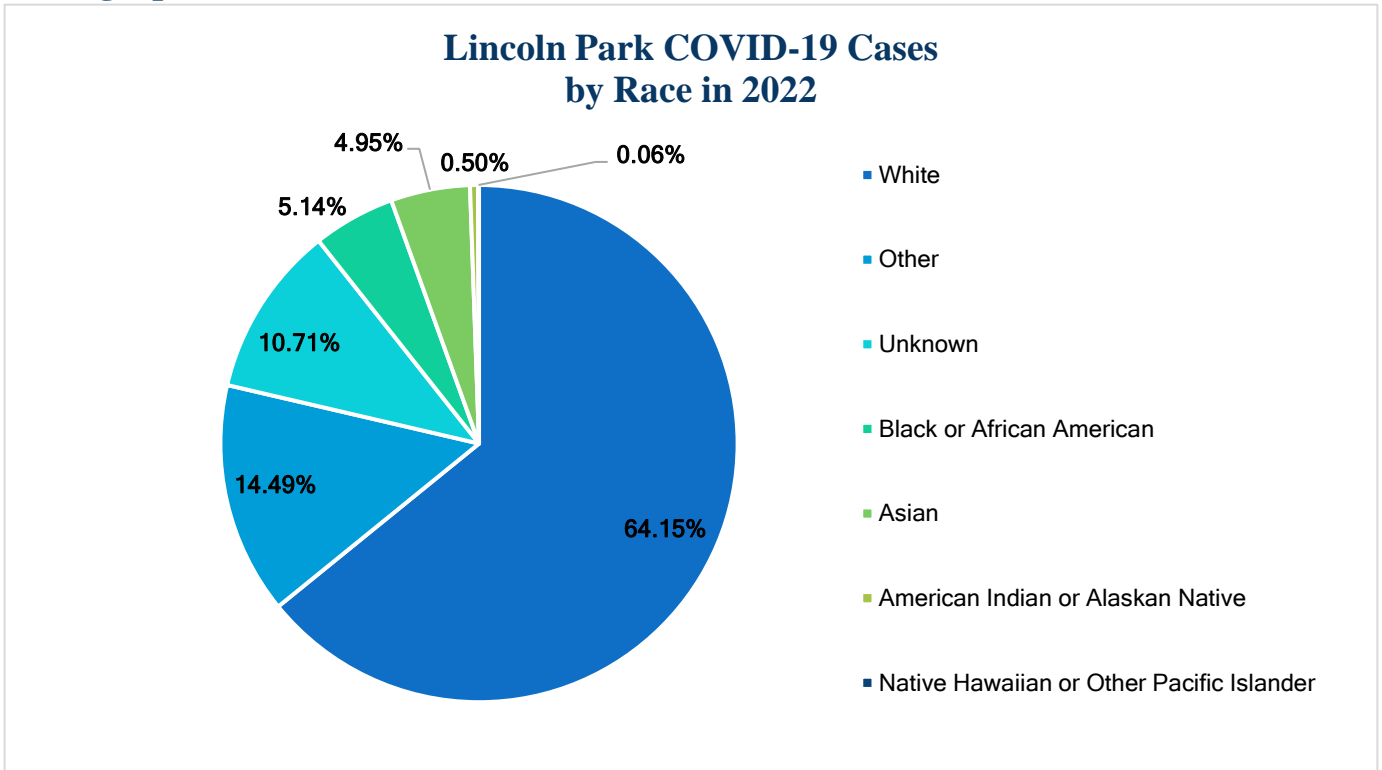
*Most cases in 2022 were the 65-84 age group (387, 23.96%) followed by the 35-54 (382, 23.65%), and the 55-64 age groups (273, 16.9%). Most cases tended to be found among older populations. The fewest cases were among the 5-9 and 10-14 age groups (52 each, 3.22%). Additionally, there were 29 individuals whose age was unknown (29, 1.8%)*

### Demographic Breakdown: Sex



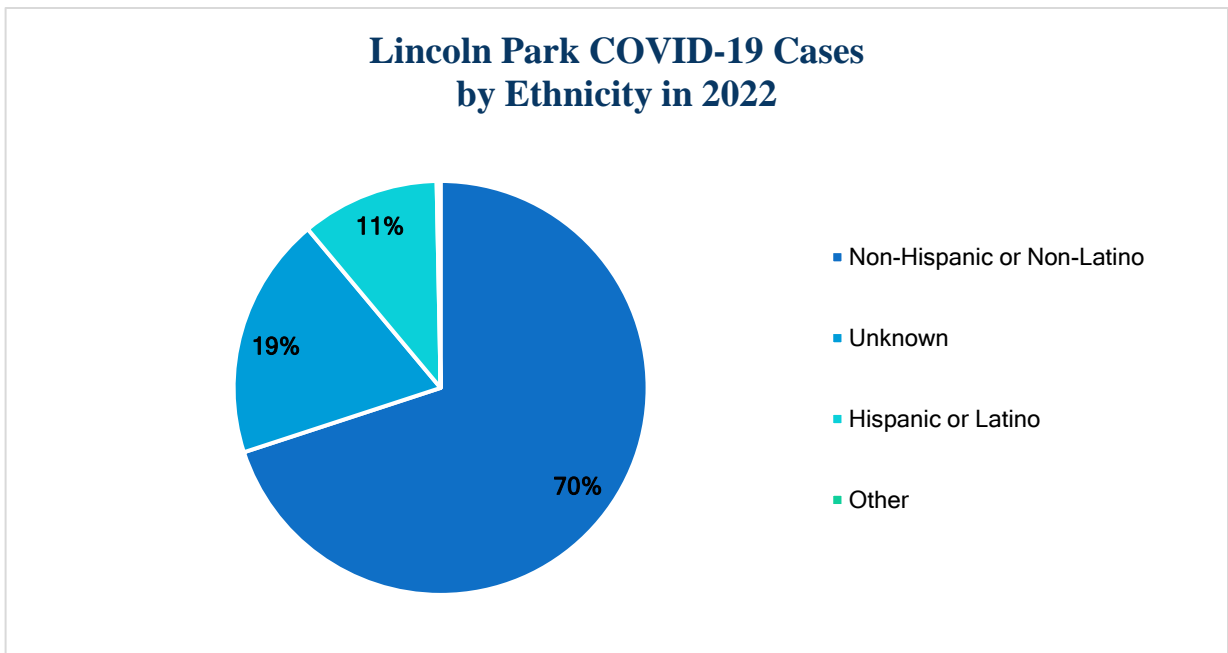
*Most cases were among females (855, 53%), meanwhile males comprised 45% (732) of cases. Also, there were 28 (2%) individuals whose sex was unknown.*

### Demographic Breakdown: Race



*Whites comprised most COVID-19 cases (1,036, 64.15%) followed by those whose race was listed as “Other” (234, 14.49%), and those whose race was “Unknown” (173, 14.49%).*

### Demographic Breakdown: Ethnicity



*Non-Hispanics or Non-Latinos were the leading group in COVID-19 cases by racial groups, accounting for 70% (1,130) of all cases. Those whose ethnic background was “Unknown” comprised 19% (306) of all cases.*

## COMMUNITY PARTNERS

*The Lincoln Park Health Department would not be able to provide the programs and services without the collaboration of many partners, both within Lincoln Park and from the surrounding area. A big thank you to our valued partners for their continued support!*

- 202 Italian Bistro
- Atlantic Health System
- Canal Society of New Jersey
  - Chapel Hill Academy
  - Chilton Medical Center
- Complete Veterinary Care
- Lincoln Park Care Center
- Lincoln Park Renaissance
- Lincoln Park Elementary School
- Lincoln Park Historical Society
  - Lincoln Park Middle School
- Lincoln Park Police Department
- Lincoln Park Recreation Department
  - Montclair State University
  - Montville Health Department
    - New Bridge Services
- North Jersey Health Collaborative
  - Pequannock Valley Rotary
  - ShopRite of Lincoln Park
- William Paterson University
  - Wolfson's Market



# HEALTH DEPARTMENT SERVICES



The Lincoln Park Health Department offers many essential services for the community to improve the health of people that live, work, and play in Lincoln Park. This is achieved through wellness programs, disease prevention and environmental stewardship.



ANIMAL CONTROL  
 CHILD HEALTH SERVICES  
 COMMUNICABLE DISEASE INVESTIGATIONS  
 ENVIRONMENTAL HEALTH  
 FLU CLINICS  
 FOOD PANTRY  
 HEALTH EDUCATION AND PROMOTION  
 MOSQUITO CONTROL  
 PUBLIC HEALTH NUISANCE INVESTIGATIONS  
 RETAIL FOOD ESTABLISHMENT INSPECTIONS  
 SCHOOL IMMUNIZATION AUDITS  
 SCREENING EVENTS  
 SENIOR TRANSPORTATION  
 SENIOR SERVICES  
 VITAL RECORDS





## ANIMAL CONTROL



### Dog Licensing/ Registration Tag/ Immunization

It is a New Jersey state law that dogs need to be licensed annually and have a valid rabies certificate that is good through October 31<sup>st</sup> of the licensing year.

- Licensed dogs are vaccinated against rabies (with some exceptions explained below) and are considered generally protected from the disease.
- A licensed dog that wanders off the owner's property or gets lost can be traced and quickly returned to its owner by animal control officers.
  - When persons are bitten by a licensed dog, the dog is placed under a 10-day confinement that will prevent the victim from needing to begin rabies prophylaxis.
- Dog licensing is mandatory in all New Jersey municipalities and the licensing fee is much less than the fines and penalties for having unlicensed dogs.
- License fees support animal control, animal sheltering and rabies control activities.
- Dog licensing fees help fund testing of suspect rabid wildlife, free municipal rabies vaccination clinics and state-operated low cost spay and neuter programs.

### Chicken and Hen Licensing

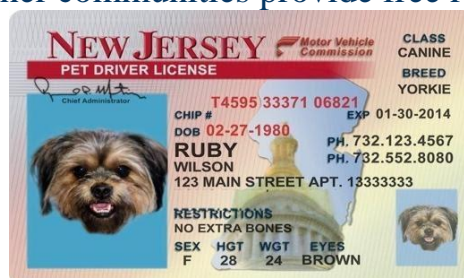
The Borough of Lincoln Park requires a license for raising, keeping, and maintaining chickens/hens. Chicken/hen coops **MUST** be always maintained. In no case shall any individual be permitted to keep in the Borough more than 8 chicken/hens on their property. No roosters are allowed.

### Miniature Pig Licensing

No person shall keep, harbor, or maintain a miniature pig without first obtaining a license issued by the Health Department. This application should be made and renewed in the month of January every year. The miniature pig shall be spayed or neutered and a certification from a licensed veterinarian must be submitted along with application for the license. Any individual, in any case, shall not be permitted to keep in the Borough more than 2 miniature pigs on their property.

### Annual Rabies Clinics

Lincoln Park, and many other communities provide free rabies vaccinations annually.



## SENIOR SERVICES

The Lincoln Park Seniors’ meetings are held bi-weekly in St. Joseph’s Church basement. The meetings consist of games such as bingo and trivia, plus occasional guest speakers. Those who attend meetings receive refreshments and even luncheons for holidays and special occasions! Transportation is available through Dial-A-Ride for seniors who do not drive or need a mode of transportation to/from the meetings. In 2022, the Lincoln Park Health Department began offering Technology Lessons to seniors on an individual basis and returned to providing blood pressure screenings and health counseling.

| <b>Transportation</b>    |        |
|--------------------------|--------|
| <b>Dial-A-Ride Trips</b> | 13,587 |

| <b>5 Town Dial-A-Ride</b> |          |          |          |          |            |
|---------------------------|----------|----------|----------|----------|------------|
| Trips by Origin           | 1-Q-2022 | 2-Q-2022 | 3-Q-2022 | 4-Q-2022 | 2022 Total |
| <b>Butler</b>             | 811      | 822      | 800      | 559      | 2,992      |
| <b>Kinnelon</b>           | 217      | 163      | 170      | 132      | 682        |
| <b>Lincoln Park</b>       | 706      | 780      | 750      | 882      | 3,118      |
| <b>Pequannock</b>         | 1257     | 1,398    | 1,591    | 1,299    | 5,545      |
| <b>Riverdale</b>          | 231      | 327      | 300      | 290      | 1,148      |
| <b>Rideshare</b>          | 8        | 8        | 0        | 86       | 102        |
| <b>Total</b>              | 3,230    | 3,498    | 3,611    | 3,248    | 13,587     |



## PUBLIC HEALTH NURSING

| Child Health Clinics                        |           |           |
|---|-----------|-----------|
| Clinics                                     | 2021 Data | 2022 Data |
| <b>Total Clinics</b>                        | 6         | 8         |
| <b>Total Visits</b>                         | 18        | 16        |
| <b>Total Vaccines Given</b>                 | 48        | 36        |
| Flu Vaccines                                |           |           |
| Vaccinations                                | 2021 Data | 2022 Data |
| <b>Employees/Volunteers<br/>Flu Vaccine</b> | 17        | 28        |
| <b>Pediatric Flu Vaccine</b>                | 8         | 3         |
| <b>Total Vaccines Given</b>                 | 25        | 31        |

| School Immunization Audits                |           |           |
|---|-----------|-----------|
| School Records Audited                    | 2021 Data | 2022 Data |
| <b>Chapel Hill Academy</b>                | 6         | 16        |
| <b>The Chapel Preschool</b>               | 84        | 126       |
| <b>Lincoln Park<br/>KinderCare</b>        | 50        | 48        |
| <b>Lincoln Park<br/>Elementary School</b> | 111       | 111       |
| <b>Lincoln Park Middle<br/>School</b>     | 94        | 126       |
| <b>Total Records Reviewed</b>             | 345       | 427       |

| Health Screenings     |           |           |
|-----------------------|-----------|-----------|
| Screening             | 2021 Data | 2022 Data |
| <b>Blood Pressure</b> | 0         | 39        |
| <b>Skin Cancer</b>    | 0         | 17        |

| Communicable Disease Investigations & Screenings |            |            |
|--|------------|------------|
| Diseases   | 2021 Cases | 2022 Cases |
| <b>Total Diseases<br/>Investigated</b>           | 1,711      | 2,261      |
| <b>Disease Outbreaks</b>                         | 6          | 12         |
| <b>Tuberculosis Screenings</b>                   | 7          | 6          |

# ENVIRONMENTAL HEALTH REPORT

## Public Health Complaints and Investigations

| Type                               | 2021 Data | 2022 Data |
|------------------------------------|-----------|-----------|
| Property Complains                 | 13        | 10        |
| Dogs & Cats                        | 3         | 0         |
| Other Animals                      | 1         | 0         |
| Rats/Infestations                  | 2         | 2         |
| Senior Welfare                     | 0         | 5         |
| COVID-19 Enforcement<br>Complaints | 3         | 0         |
| Mosquitoes                         | 2         | 3         |
| <b>Total</b>                       | <b>24</b> | <b>20</b> |

## Food Establishments

| Type  | 2021 Data | 2022 Data |
|---|-----------|-----------|
| # Retail Food Establishment<br>Licenses           | 45        | 53        |
| # Temporary Licenses                              | 20        | 42        |
| # Routine Inspections                             | 46        | 96        |
| # Routine Re-Inspections                          | 3         | 2         |
| # Inspections (other than routine)                | 4         | 3         |
| # Investigations                                  | 4         | 2         |
| # Establishments with Enforcement<br>Action Taken | 1         | 0         |
| # Retail Establishment Plans<br>Reviewed          | 1         | 3         |

## Other Inspections/Notifications

| Type                                     | 2021 Data | 2022 Data |
|--|-----------|-----------|
| Rental Units                             | 29        | 49        |
| Camps                                    | 2         | 2         |
| Annual Lakes                             | 1         | 1         |
| Lake Re-Inspections                      | 0         | 0         |
| Annual Pools                             | 6         | 6         |
| Pool Re-Inspections                      | 2         | 1         |
| Lake/Pool Corrective<br>Actions/Closures | 0         | 0         |
| Septic/Well Permits Issued               | 1         | 3         |
| NJDEP Notifications                      | 18        | 7         |
| Vape Lounges                             | 1         | 2         |
| Nail Salons                              | 5         | 5         |
| Message Therapy                          | 3         | 3         |
| <b>Total</b>                             | <b>68</b> | <b>79</b> |

## HEALTH EDUCATION/SUMMER WELLNESS

We love our Lincoln Park residents and work hard to keep them healthy! Whether they are 9 or 90, we offer something for everyone, from fun programs to technology lessons. Look at all the offerings in 2022 that helped people live well!



| 2022 Health Education & Wellness Programs |   |                         |                |
|---|---|-------------------------|----------------|
| Date                                      | Topic/Event                                 | Where                   | # Of Attendees |
| 3/31/22                                   | Pets and Wildlife by Animal Control Officer | LPMS                    | 100+           |
| 3/24/22                                   | Aerodynamics of Viral Transmission          | Virtual                 | 300+           |
| 5/4/22                                    | Dr. Anacker Visits LPES to Talk About Pets  | LPES                    | 100+           |
| 7/21/22                                   | Learn About Germs                           | Lincoln Park Day Camp   | 60             |
| 7/25/22                                   | Walk with a Dietician                       | Lanes Field             | Oh no rain!    |
| 7/26/22                                   | Meditation                                  | Council Chambers        | 3              |
| 7/26/22                                   | Reiki                                       | Council Conference Room | 3              |
| 7/28/22                                   | Fun in the Sun                              | LP Community Lake       | 8              |
| 7/28/22                                   | Skin Cancer Screening                       | LPHD                    | 19             |
| 7/28/22                                   | Chair Yoga                                  | LP Community Lake       | 7              |
| 7/28/22                                   | Regular Yoga                                | LP Community Lake       | 7              |
| 8/01/222                                  | Dine and Design                             | Lincoln Park Residents  | 15             |
| 8/02/22                                   | Fun in the Sun                              | LP Community Lake       | 12             |
| 8/02/22                                   | Walk with a Nurse                           | Lynn Park               | 17             |
| 8/3/22                                    | Oral Cancer Screening                       | Family Dentistry        | 4              |
| 8/10/22                                   | Morris Canal Walk                           | Morris Canal            | 13             |
| 8/11/22                                   | Chair Yoga                                  | LP Community Lake       | 7              |
| 8/11/22                                   | Regular Yoga                                | LP Community Lake       | 7              |

|          |   |   |      |
|----------|---|---|------|
| 8/18/22  | Walk with a Dietician                             | Lanes Fields                              | 10   |
| 8/23/22  | Meditation  | Council Chambers                          | 3    |
| 8/23/22  | Reiki   | Council Conference Room                   | 3    |
| 9/13/22  | Flu Vaccines                                      | LPHD                                      | 1    |
| 9/14/22  | Senior Meeting                                    | St. Joseph's Church                       | 80   |
| 9/24/22  | Lincoln Park Day                                  | Chapel Hill Road                          | 300+ |
| 10/06/22 | Flu Vaccines                                      | LPHD                                      | 21   |
| 10/07/22 | Fun Friday for Kids                               | Beaverbrook Gardens                       | 25   |
| 10/08/22 | Diabetes Walk                                     | Lynn Park                                 | 25   |
| 10/18/22 | Senior Newsletter                                 | Senior Meeting                            | 60   |
| 10/18/22 | Flu Vaccines                                      | LPHD                                      | 1    |
| 10/19/22 | Technology Lessons for Seniors                    | LPHD                                      | 1    |
| 10/25/22 | Technology Lesson for Seniors                     | LPHD                                      | 1    |
| 10/26/22 | Senior Meeting                                    | St. Joseph's Church                       | 80   |
| 10/27/22 | Beaverbrook Halloween Parade                      | Beaverbrook Gardens                       | 60   |
| 10/27/22 | Centennial Park Opening                           | Centennial Park                           | 100  |
| 10/28/22 | Centennial Park Opening                           | Centennial Park                           | 100  |
| 10/28/22 | Technology Lesson for Seniors                     | LPHD                                      | 1    |
| 11/01/22 | Technology Lesson for Seniors                     | LPHD                                      | 1    |
| 11/03/22 | Infection Control Training                        | Lincoln Park Care Center /<br>JDT Resorts | 40   |
| 11/8/22  | Flu Vaccines                                      | Beaverbrook Gardens                       | 3    |
| 11/9/22  | Flu Vaccines                                      | LPHD                                      | 1    |
| 11/17/22 | Flu Vaccines                                      | LPHD                                      | 1    |
| 11/28/22 | COVID-19 Test Kit Tabling &<br>Educational Flyers | Lincoln Park Shoprite                     | 54   |
| 11/29/22 | Technology Lessons for Seniors                    | LPHD                                      | 1    |
| 12/01/22 | Infection Control Training                        | Lincoln Park Renaissance/<br>JDT Villas   | 30   |
| 12/05/22 | Dine and Holiday Floral Design                    | P.A.L Building                            | 25   |
| 12/08/22 | Glitter and Germs                                 | The Chapel Preschool                      | 54   |
| 12/09/22 | Create a Germ                                     | The Chapel Preschool                      | 65   |
| 12/14/22 | Holiday Infectious Disease Trivia                 | LP Senior Meeting                         | 80   |

## EMPLOYEE WELLNESS

Lincoln Park just **completed our 6<sup>th</sup> year of Employee Wellness!** The program is offered to all full-time and part-time employees. Like prior years, participants who complete the program receive a \$500 Visa gift card for f/t employees, and a \$250 gift card for p/t employees. Our partnership with the North Jersey Municipal Employee Benefits Fund enables us to bring innovative and exciting health and wellness programs to the workplace. Thirty-one individuals signed up for the Wellness Program, and 29 completed, with a success rate of 94%!

**Annual Physical Exam:** Participants obtained an annual physical from their Primary Care Physician.

**Dental Cleaning/Exam:** Participants obtained an annual dental exam.

**Skin Cancer Screening/Dermascan:** Participants screened for skin cancer.

**Educational Seminars:** Participants attended health seminars virtually that were presented by different healthcare professionals on a variety of topics.

**Physical Challenges:** Participants completed a minimum of three physical challenges that could include offerings below, or gym memberships, 5k runs or other outside events.

| WELLNESS WALKS        |            |         |              |
|-----------------------|------------|---------|--------------|
| Event                 | Date       | Time    | Location     |
| Walk with a Nurse     | 8/02/2022  | 4-5 PM  | Lynn Park    |
| Morris Canal Walk     | 8/10/2022  | 4-5 PM  | Morris Canal |
| Walk with a Dietician | 8/18/2022  | 4-5 PM  | Lanes Field  |
| Diabetes Walk         | 10/08/2022 | 12-2 PM | Lynn Park    |



## FOOD PANTRY

The Lincoln Park Food Pantry received tremendous support in 2022 through donations from residents and volunteers/organizations/businesses to assist more than 60 families in need. We received over \$39,000 in donations that went towards buying fresh produce, dairy, and meats to support healthy eating. The COVID-19 pandemic created a lingering effect for some who are not able to fully support themselves or their families.

The Lincoln Park Health Department is thankful and grateful for our *Food Pantry Coordinator*, Christine Russell and our *Registrar*, Maria Moeller, along with our wonderful volunteers to serve others in need. Donations can be dropped off at the Borough of Lincoln Park Municipal Building.



**Lincoln Park Food Pantry**  
**Telephone: (973) 694-2890**  
**Email: [foodpantry@bolp.org](mailto:foodpantry@bolp.org)**



## VITAL STATISTICS

The Lincoln Park Health Department Vital Statistics and Registration maintains birth, marriage, and death records from August 1922 to the present. Domestic Partnership records are available from 2004 to present.

The Office of Vital Statistics and Registry registers vital events and maintains the following vital records:

- Birth, marriage, and death records starting at 1914
- Domestic partnership records starting at 2004
- Civil union records starting at 2007
- Adoptions – foreign and domestic
- Certificate of Birth Resulting in Stillbirth data starting at 1969

| <b>Lincoln Park Vital Records</b> |                  |                  |
|-----------------------------------|------------------|------------------|
| <b>Records</b>                    | <b>2021 Data</b> | <b>2022 Data</b> |
| <b>Births</b>                     | 0                | 0                |
| <b>Deaths</b>                     | 135              | 143              |
| <b>Marriage Licenses Issued</b>   | 60               | 61               |

| <b>Animal Licenses</b>          |                  |                  |
|---------------------------------|------------------|------------------|
| <b>Licenses/Investigations</b>  | <b>2021 Data</b> | <b>2022 Data</b> |
| <b>Dog Licenses</b>             | 887              | 898              |
| <b>Rabies Vaccines (Clinic)</b> | 60               | 0                |
| <b>Dog Bites</b>                | 7                | 9                |
| <b>Cat Bites</b>                | 5                | 2                |
| <b>Complaints Investigated</b>  | 0                | 5                |
| <b>Chicken/Hen Licenses</b>     | 0                | 6                |
| <b>Miniature Pig Licenses</b>   | 0                | 1                |



## PROFESSIONAL AFFILIATIONS

*Our staff belonged to the following organizations and committees in 2022:*

- Bergen/Passaic Registrars' Association
  - American Academy of Pediatrics
- Chilton Medical Center Community Advisory Board
- Chilton Medical Center Community Health Advisory Committee
- Chilton Medical Center Patient & Family Caregiver Experience Committee
  - Chilton Medical Center Vaping Task Force
  - Chilton Medical Center Veterans Committee
    - Health Advisory Board Head Start
    - Lincoln Park Collaborative
    - Lincoln Park Stigma-Free Task Force
  - Morris County Health Officers' Association
    - Morris County Registrars' Association
  - Morris Regional Public Health Partnership
- National Association of County and City Health Officials
- New Jersey Association of County and City Health Officials
  - New Jersey Environmental Health Association
  - New Jersey Society for Public Health Education
    - North Jersey Health Collaborative
- Passaic County Governmental Public Health Partnership
  - Registrars' Association of New Jersey



## 2023 HEALTH DEPARTMENT GOALS

**Establish 317 Vaccine Clinic for Adults**

**Create Year-Round Wellness Series**

**Expand SDL Software for Environmental Inspections**

**Provide Expanded Technology Workshops for Seniors**

